Form **8868** 

(Rev. January 2024)

# Application for Extension of Time To File an Exempt Organization Return or Excise Taxes Related to Employee Benefit Plans

File a separate application for each return.

Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Electronic filing (e-file). You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Part I - Identification Name of exempt organization, employer, or other filer, see instructions. Taxpayer identification number (TIN) Type or **Print** PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 File by the Number, street, and room or suite no. If a P.O. box, see instructions. due date for filina vour 21 BON AIR DRIVE return. See instructions City, town or post office, state, and ZIP code. For a foreign address, see instructions. 18974 WARMINSTER, PA Enter the Return Code for the return that this application is for (file a separate application for each return) 01 Application Is For Return | Application Is For Return Code Code Form 990 or Form 990-EZ 01 Form 4720 (other than individual) 09 Form 4720 (individual) 03 Form 5227 10 Form 990-PF 04 Form 6069 11 Form 990-T (sec. 401(a) or 408(a) trust) 12 05 Form 8870 Form 990-T (trust other than above) 06 Form 5330 (individual) 13 07 Form 5330 (other than individual) 14 Form 990-T (corporation) Form 1041-A 80 After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330. • If this application is for an extension of time to file Form 5330, you must enter the following information. Plan Name Plan Number Plan Year Ending (MM/DD/YYYY) Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions) The books are in the care of MEREDITH KIM 21 BON AIR DRIVE - WARMINSTER, PA 18974 Telephone No. (267)263-4069 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) . If this is for the whole group, check this . If it is for part of the group, check this box ..... and attach a list with the names and TINs of all members the extension is for. I request an automatic 6-month extension of time until NOVEMBER 15 , 20 24 , to file the exempt organization return for the organization named above. The extension is for the organization's return for: X calendar year 20 23 or tax year beginning \_\_\_\_\_ , 20 \_\_\_\_\_ , and ending \_\_ If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. За If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3h Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

using EFTPS (Electronic Federal Tax Payment System). See instructions.

Form 8868 (Rev. 1-2024)

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# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

| A             | For th            | e 2023 calendar year, or tax year beginning   | and ending       |                              |                               |
|---------------|-------------------|---|------------------|------------------------------|-------------------------------|
| В             | Check if          | C Name of organization  |                  | D Employer identific         | cation number                 |
| á             | applicab          |   |                  |                              |                               |
|               | Addre             |   |                  |                              |                               |
|               | Name              | e Doing business as PITCH IN FOR BASEBALL & S   | OFTBALL          | 86-11412                     | 99                            |
|               | Initial<br>return | Number and street (or P.O. box if mail is not delivered to street address)                          | Room/suite       | E Telephone number           | r                             |
|               | Final             | 21 BON ATP DRIVE  |                  | 267-263-                     | 4069                          |
|               | termir<br>ated    |   |                  | G Gross receipts \$          | 8,707,486.                    |
|               | Amen<br>return    | ded wadmingred by 1907/   |                  | H(a) Is this a group re      | eturn                         |
|               | Application       | F Name and address of principal officer: MEKEDIIA KIM   |                  | for subordinates             |                               |
|               | pendi             | SAME AS C ABOVE   |                  | H(b) Are all subordinates in |                               |
| Τ.            | Tax-ex            | empt status: $\mathbf{X}$ 501(c)(3) $\mathbf{\Box}$ 501(c) ( ) (insert no.) $\mathbf{\Box}$ 4947(a) | (1) or 527       | If "No," attach a            | list. See instructions        |
| J             | Websi             | te: WWW.PIFBS.ORG   |                  | H(c) Group exemptio          | n number                      |
| K             | orm o             | organization: X Corporation Trust Association Other   | <b>L</b> Year    | of formation: 2005 N         | 1 State of legal domicile: PA |
|               | art I             | Summary   |                  |                              |                               |
| _             | 1                 | Briefly describe the organization's mission or most significant activities: PRO                     | OVIDE BA         | SEBALL AND                   | SOFTBALL                      |
| Governance    |                   | EQUIPMENT FOR THE ECONOMICALLY DISADVAN   |                  |                              |                               |
| 'n            | 2                 | Check this box if the organization discontinued its operations or dis                               | sposed of more   | than 25% of its net ass      | sets.                         |
| Ş.            | 3                 | Number of voting members of the governing body (Part VI, line 1a)                                   |                  | 3                            | 9                             |
|               |                   | Number of independent voting members of the governing body (Part VI, line 1                         |                  |                              | 8                             |
| م<br>م        | 5                 | Total number of individuals employed in calendar year 2023 (Part V, line 2a)                        |                  |                              | 10                            |
| itie          | 6                 | Total number of volunteers (estimate if necessary)  |                  |                              | 250                           |
| Activities &  | 7 a               | Total unrelated business revenue from Part VIII, column (C), line 12                                |                  |                              | 0.                            |
| _ ⋖           | b                 | Net unrelated business taxable income from Form 990-T, Part I, line 11                              |                  |                              | 0.                            |
|               |                   |   |                  | Prior Year                   | Current Year                  |
| ø.            | 8                 | Contributions and grants (Part VIII, line 1h)   |                  | 2,232,496.                   | 8,692,422.                    |
| ž             | 9                 | Program service revenue (Part VIII, line 2g)  |                  | 0.                           | 0.                            |
| Revenue       | 10                | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                       |                  | 17.                          | 2,339.                        |
| ď             | 11                | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                            |                  | 0.                           | -868.                         |
|               | 12                | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12                   |                  | 2,232,513.                   | 8,693,893.                    |
|               | 13                | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                    |                  | 2,299,942.                   | 8,385,336.                    |
|               | 14                | Benefits paid to or for members (Part IX, column (A), line 4)                                       |                  | 0.                           | 0.                            |
| S             | 15                | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-1                     |                  | 395,947.                     | 454,821.                      |
| Expenses      | 16a               | Professional fundraising fees (Part IX, column (A), line 11e)                                       |                  | 0.                           | 0.                            |
| ē             | . b               | Total fundraising expenses (Part IX, column (D), line 25) 59  | ,643.            |                              |                               |
| ũ             | 17                | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |                  | 531,335.                     | 663,954.                      |
|               | 1                 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                           |                  | 3,227,224.                   | 9,504,111.                    |
|               | 19                | Revenue less expenses. Subtract line 18 from line 12  |                  | -994,711.                    | -810,218.                     |
| 20            | 3                 |   | Ве               | eginning of Current Year     | End of Year                   |
| sets          | 20                | Total assets (Part X, line 16)  |                  | 3,834,530.                   | 2,901,906.                    |
| ASS           | 21                | Total liabilities (Part X, line 26)   |                  | 717,559.                     | 595,153.                      |
| Net Assets or | 22                | Net assets or fund balances. Subtract line 21 from line 20  |                  | 3,116,971.                   | 2,306,753.                    |
|               | art II            | Signature Block   |                  |                              |                               |
| Und           | ler pena          | alties of perjury, I declare that I have examined this return, including accompanying sche          | dules and statem | ents, and to the best of my  | knowledge and belief, it is   |
| true          | , corre           | t, and complete Beclaration of preparer (other than officer) is based on all information of         | f which preparer | has any knowledge.           |                               |
|               |                   | Mereditli kim   |                  | 10/28/2024                   | 1                             |
| Sig           | n                 | Signature40f Affice69   |                  | Date                         |                               |
| Her           | е                 | MEREDITH KIM, CEO   |                  |                              |                               |
|               |                   | Type or print name and title  |                  |                              |                               |
|               |                   | Print/Type preparer's name Preparer's signature   |                  | Date Check                   | PTIN                          |
| Paid          | d                 | DANIELLE NIHILL DANIELLE NIHII  | .L 1             | 0/28/24 self-employ          |                               |
| Pre           | parer             | Firm's name CLIFTONLARSONALLEN LLP  | Firm's EIN 4     | 1-0746749                    |                               |
| Use           | Only              | Firm's address 4 BATTERYMARCH PARK, SUITE 100   |                  |                              |                               |
|               |                   | QUINCY, MA 02169  |                  | Phone no. (7                 | 81) 982-1001                  |
| Ma            | y the I           | RS discuss this return with the preparer shown above? See instructions                              |                  |                              | X Yes No                      |

|     | 1 990 (2023) PITCH IN FOR BASEBALL AND SOFTBALL 86-1141  | 299       | Page 2           |
|-----|--|-----------|------------------|
| Par | rt III Statement of Program Service Accomplishments  |           |                  |
|     | Check if Schedule O contains a response or note to any line in this Part III   |           | <u> X</u>        |
| 1   | Briefly describe the organization's mission:   |           |                  |
|     | PITCH IN FOR BASEBALL AND SOFTBALL (PIFBS) HELPS GIVE THE GIFT O   |           | <u>Y</u>         |
|     | AND CONTRIBUTES TO POSITIVE YOUTH DEVELOPMENT BY PROVIDING EQUIP   |           |                  |
|     | TO THE ECONOMICALLY DISADVANTAGED AND UNDER-RESOURCED CHILDREN A   | ROUNL     | <u> </u>         |
|     | THE WORLD.   |           |                  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the   |           | X No             |
|     | prior Form 990 or 990-EZ?  | Yes       | _A_ No           |
| 2   | If "Yes," describe these new services on Schedule O.  Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ | Vee       | X No             |
| 3   | If "Yes," describe these changes on Schedule O.  | res       | _2 <u>2</u> _ NO |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by ex  | noncoc    |                  |
| 7   | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expe                                  | -         | 4                |
|     | revenue, if any, for each program service reported.  | inoco, am | <b>.</b>         |
| 4a  | (Code: ) (Expenses \$ 9,294,156 • including grants of \$ 8,385,336 • ) (Revenue \$   |           |                  |
|     | PITCH IN FOR BASEBALL & SOFTBALL REMOVES EQUIPMENT AS A BARRIER  | TO        |                  |
|     | PARTICIPATION AND PROMOTES YOUTH DEVELOPMENT BY INCREASING ACCES   |           |                  |
|     | THE GAME FORUNDERPRIVILEGED CHILDREN AROUND THE WORLD. OVER THE  |           | 19               |
|     | YEARS, PITCH IN FOR BASEBALL & SOFTBALL HAS DONATED MORE THAN \$3  |           |                  |
|     | MILLION WORTH OF EQUIPMENT TO HELPNEARLY 2 MILLION CHILDREN PLAY   |           |                  |
|     | BALL.SINCE 2005, PIFBS HAS BEEN COMMITTED TO ENSURING CHILDREN L   | IVING     | ;                |
|     | UNDER A VARIETY OF DIFF ERENT CIRCUMSTANCES ARE ABLE TO ACCESS T   | HE        |                  |
|     | GAME. PRIORITIZING THOSE MOST INNEED, PIFBS ACHIEVES ITS MISSION   |           |                  |
|     | THROUGH FOUR CORE STRATEGIES: DOMESTIC AND INTERNATIONAL EQUIPME   | NT        |                  |
|     | GRANTS THESE GRANTS ARE A BLEND OF NEW AND USED EQUIPMENT AND D  | ESIGN     | IED              |
|     | TO HELP LEAGUES, TEAMS, AND COMMUNITYORGANIZATIONS AROUND THE GL   | OBE       |                  |
|     | RECEIVE THE PROPER EQUIPMENT TO PLAY BASEBALL AND SOFTBALL.  |           |                  |
| 4b  | (Code:) (Expenses \$   |           | )                |
|     |  |           |                  |
|     |  |           |                  |
|     |  |           |                  |
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|     |  |           |                  |
|     |  |           |                  |
|     |  |           |                  |
| 4c  | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$   |           |                  |
| 40  | (Code) (Expenses #   |           |                  |
|     |  |           |                  |
|     |  |           |                  |
|     |  |           |                  |
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|     |  |           |                  |
|     |  |           |                  |
| 4d  | Other program services (Describe on Schedule O.)   |           |                  |
|     | (Expenses \$ including grants of \$ ) (Revenue \$  | )         |                  |
| 4e  | Total program service expenses 9,294,156.  |           | <u> </u>         |
|     |  | Form 99   | 90 (2023)        |

Form 990 (2023)

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# Part IV Checklist of Required Schedules

|     |   |     | Yes | No          |
|-----|---|-----|-----|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |     |     |             |
|     | If "Yes," complete Schedule A   | 1   | Х   |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions   | 2   | X   |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                     |     |     |             |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | Х           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                    |     |     |             |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   |     | Х           |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                        |     |     |             |
| _   | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | х           |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                           |     |     |             |
| •   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                        | 6   |     | x           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,   | _   |     |             |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7   |     | x           |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i>          |     |     | <del></del> |
| 0   | , ,   | 8   |     | x           |
| 0   | Schedule D, Part III  Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for | -   |     |             |
| 9   |   |     |     |             |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                           | _   |     | x           |
| 40  | If "Yes," complete Schedule D, Part IV  | 9   |     |             |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments  |     |     | <b>.</b>    |
|     | or in quasi-endowments? If "Yes," complete Schedule D, Part V   | 10  |     | X           |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                   |     |     |             |
|     | as applicable.  |     |     |             |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                         |     |     |             |
|     | Part VI   | 11a | _X_ |             |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                        |     |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X           |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                         |     |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X           |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                       |     |     |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d | X   |             |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                               | 11e | Х   |             |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                             |     |     |             |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                              | 11f | Х   |             |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                 |     |     |             |
|     | Schedule D, Parts XI and XII  | 12a | X   |             |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?   |     |     |             |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                               | 12b |     | X           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13  |     | X           |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a |     | X           |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                             |     |     |             |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                          |     |     |             |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b | Х   |             |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                           |     |     |             |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  | X   |             |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                            |     |     |             |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | Х           |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                             |     |     |             |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17  |     | Х           |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                        |     |     |             |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Х   |             |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                              |     |     |             |
|     | complete Schedule G, Part III   | 19  |     | x           |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a |     | Х           |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  | 20b |     |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or   |     |     |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21  | Х   |             |
|     |   |     |     |             |

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| Pai         | rt IV Checklist of Required Schedules (continued)   |      |     |     |
|-------------|---|------|-----|-----|
|             |   |      | Yes | No  |
| 22          | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |      |     |     |
|             | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22   |     | х   |
| 23          | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current   |      |     |     |
|             | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |      |     |     |
|             | , ,   | 23   |     | х   |
| 24 a        | Schedule J  Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |      |     |     |
| <b>2</b> 40 | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |      |     |     |
|             |   | 24a  |     | х   |
| h           | Schedule K. If "No," go to line 25a   | 24b  |     |     |
|             |   | 240  |     |     |
| C           | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  | 04-  |     |     |
|             | any tax-exempt bonds?   | 24c  |     |     |
|             | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d  |     |     |
| 25a         | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  |      |     | Х   |
|             | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a  |     |     |
| b           | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |      |     |     |
|             | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   | l    |     | 37  |
|             | Schedule L, Part I  | 25b  |     | X   |
| 26          | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |      |     |     |
|             | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%   |      |     |     |
|             | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II  | 26   |     | X   |
| 27          | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,   |      |     |     |
|             | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |      |     | l   |
|             | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27   |     | Х   |
| 28          | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV,   |      |     |     |
|             | instructions for applicable filing thresholds, conditions, and exceptions):   |      |     |     |
| а           | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If  |      |     |     |
|             | "Yes," complete Schedule L, Part IV   | 28a  |     | X   |
| b           | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b  |     | X   |
| С           | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If  |      |     |     |
|             | "Yes," complete Schedule L, Part IV   | 28c  |     | X   |
| 29          | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M   | 29   | Х   |     |
| 30          | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |      |     |     |
|             | contributions? If "Yes," complete Schedule M  | 30   |     | Х   |
| 31          | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31   |     | Х   |
| 32          | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |      |     | 1   |
|             | Schedule N, Part II   | 32   |     | X   |
| 33          | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |      |     |     |
|             | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33   |     | Х   |
| 34          | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |      |     |     |
|             | Part V, line 1  | 34   |     | Х   |
| 35a         | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a  |     | Х   |
|             | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |      |     |     |
|             | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b  |     |     |
| 36          | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |      |     |     |
|             | If "Yes," complete Schedule R, Part V, line 2   | 36   |     | Х   |
| 37          | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |      |     |     |
|             | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37   |     | х   |
| 38          | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  | ļ .  |     |     |
|             | Note: All Form 990 filers are required to complete Schedule O   | 38   | х   |     |
| Pai         | rt V Statements Regarding Other IRS Filings and Tax Compliance  | 1 30 |     |     |
|             | Check if Schedule O contains a response or note to any line in this Part V  |      |     |     |
|             | value and a contain a cooperate of flote to diff into in the fact v   |      | Yes | No  |
| 10          | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable  |      | 169 | 140 |
|             | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable   1b   1b   | _    |     |     |
|             | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming  |      |     |     |
| C           | (gambling) winnings to prize winners?   | 1c   |     |     |
|             | \outline \o | 1 .0 |     |     |

332004 12-21-23

Form **990** (2023)

Statements Regarding Other IRS Filings and Tax Compliance Part V Yes No 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? Х 2h X Did the organization have unrelated business gross income of \$1,000 or more during the year? If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O 3b At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a Х financial account in a foreign country (such as a bank account, securities account, or other financial account)? 4a If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? 5a X Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? If "Yes" to line 5a or 5b, did the organization file Form 8886-T? 5c 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? Х 6a b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? 6b 7 Organizations that may receive deductible contributions under section 170(c). Х Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7a If "Yes," did the organization notify the donor of the value of the goods or services provided? 7b Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required X to file Form 8282? 7c If "Yes," indicate the number of Forms 8282 filed during the year Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7e Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? 7f If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? 7g If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? 8 9 Sponsoring organizations maintaining donor advised funds. Did the sponsoring organization make any taxable distributions under section 4966? 9a Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 9b 10 Section 501(c)(7) organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12 Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities Section 501(c)(12) organizations. Enter: Gross income from members or shareholders 11a Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) 12a 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? **b** If "Yes," enter the amount of tax-exempt interest received or accrued during the year ...... Section 501(c)(29) qualified nonprofit health insurance issuers. Is the organization licensed to issue qualified health plans in more than one state? 13a Note: See the instructions for additional information the organization must report on Schedule O. Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand X **14a** Did the organization receive any payments for indoor tanning services during the tax year? 14a If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? Х 15 If "Yes," see the instructions and file Form 4720, Schedule N. X Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O. Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? 17 If "Yes," complete Form 6069.

332005 12-21-23

Form 990 (2023)

Form 990 (2023)

#### PITCH IN FOR BASEBALL AND SOFTBALL

86-1141299

Pane 6

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No **1a** Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. 8 **b** Enter the number of voting members included on line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 Х of officers, directors, trustees, or key employees to a management company or other person? 3 X Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 5 Did the organization become aware during the year of a significant diversion of the organization's assets? Did the organization have members or stockholders? 6 Х 6 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? Х 7a **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? X 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the Х organization's mailing address? If "Yes." provide the names and addresses on Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Х 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe on Schedule O the process, if any, used by the organization to review this Form 990. Х 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Х b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe Х 12c on Schedule O how this was done Did the organization have a written whistleblower policy? Х 13 13 Did the organization have a written document retention and destruction policy? 14 Х 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? X The organization's CEO, Executive Director, or top management official 15a Х Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16h Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed PA, CA Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Own website Another's website X Upon request Other (explain on Schedule O) Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records MEREDITH KIM - (267)263-4069

Form **990** (2023)

18974

BON AIR DRIVE, WARMINSTER,

PITCH IN FOR BASEBALL AND SOFTBALL

86-1141299

<u> Page</u> **7** 

# Form 990 (2023) Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEĆ) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A)  Name and title          | (B)<br>Average  | (do                           | not c                 | (C      | ition        | than o                          | one    | (D) Reportable                                      | <b>(E)</b> Reportable                         | <b>(F)</b><br>Estimated  |
|------------------------------|---|-------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---|---|--|
|                              | hours per<br>week   | box                           | , unles               | ss per  | son is       | s both                          | an     | compensation<br>from                                | compensation<br>from related                  | amount of<br>other   |
|                              | (list any<br>hours for<br>related<br>organizations<br>below | ndividual trustee or director | institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) MEREDITH KIM             | line) 50.00   | lnd                           | lns                   | #0      | Ke           | Hig                             | For    |   |   |  |
| CEO                          | 33733   |                               |                       | x       |              |                                 |        | 125,000.  | 0.  | 4,474.   |
| (2) STEVEN BIZON             | 2.00  | Х                             |                       | х       |              |                                 |        | 73,500.   | 0.  | 4,474.   |
| (3) TERRY SMITH              | 2.00  |                               |                       |         |              |                                 |        | ,   |   |  |
| PRESIDENT                    |   | Х                             |                       | х       |              |                                 |        | 0.  | 0.  | 0.   |
| (4) SUSAN LOWE               | 5.00  |                               |                       |         |              |                                 |        |   |   |  |
| CFO                          |   | Х                             |                       | Х       |              |                                 |        | 0.  | 0.  | 0.   |
| (5) DAVID ICKES              | 2.00  |                               |                       |         |              |                                 |        |   |   |  |
| SECRETARY/DIRECTOR           |   | Х                             |                       | Х       |              |                                 |        | 0.  | 0.  | 0.   |
| (6) SYDNEY GINSBERG          | 2.00  |                               |                       |         |              |                                 |        | _   | _   | _  |
| DIRECTOR                     |   | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
| (7) MICHAEL MARKOVICH        | 2.00  | l                             |                       |         |              |                                 |        |   | •   |  |
| DIRECTOR                     | 2 00  | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
| (8) CATHY MCINDOO            | 2.00  | 37                            |                       |         |              |                                 |        | _   | 0   |  |
| DIRECTOR (9) ALLISON PARSELL | 2.00  | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
| DIRECTOR                     | 2.00  | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
| (10) BILL PISZEK             | 2.00  | Λ                             |                       |         |              |                                 |        | 0.  | 0.  | <u> </u>   |
| DIRECTOR THRU 08/2023        | 2.00  | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
| (11) DAN SHERIDAN            | 2.00  |                               |                       |         |              |                                 |        |   |   |  |
| DIRECTOR                     |   | Х                             |                       |         |              |                                 |        | 0.  | 0.  | 0.   |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |
|                              |   |                               |                       |         |              |                                 |        |   |   |  |

Form 990 (2023)

| Part VII Section A. Officers, Directors, Trus   | tees, Key Emp                           | oloye                          | ees,                  | and      | Hig          | hes                             | t C      | ompensated Employee        | s (continued)                   |          |         |                     |
|---|---|--------------------------------|-----------------------|----------|--------------|---------------------------------|----------|----------------------------|---------------------------------|----------|---------|---------------------|
| (A)   | (B)                                     |                                | <b>,</b>              | (C       |              | ,                               |          | (D)                        | (E)                             |          |         | (F)                 |
| Name and title  | Average                                 | (do                            |                       | Posi     | tion         | than o                          | no       | Reportable                 | Reportable                      |          | Est     | imated              |
|   | hours per                               | box,                           | unles                 | s per    | son is       | s both                          | an       | compensation               | compensation                    |          | am      | ount of             |
|   | week                                    |                                | er and                | a a a    | recto        | r/trust                         | ee)      | from                       | from related                    |          |         | other               |
|   | (list any hours for                     | directo                        | direct                |          |              | _                               |          | the organization           | organizations<br>(W-2/1099-MISC | - 1      |         | oensation<br>om the |
|   | related                                 | ee or                          | stee                  |          |              | nsateo                          |          | (W-2/1099-MISC/            | 1099-NEC)                       | ,        |         | anization           |
|   | organizations                           | ıl trust                       | nal tru               |          | oyee         | om pe                           |          | 1099-NEC)                  | ,                               |          | and     | related             |
|   | below<br>line)                          | Individual trustee or director | Institutional trustee | Officer  | Key employee | Highest compensated<br>employee | Former   |                            |                                 |          | orga    | nizations           |
|   | iii ie)                                 | luc                            | lus                   | #0       | Key          | e Hi                            | 혼        |                            |                                 | $\dashv$ |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 | $\dashv$ |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
| 1b Subtotal   |   |                                |                       |          |              |                                 |          | 198,500.                   |                                 | 0.       | 8       | 3,948.              |
| c Total from continuation sheets to Part VI   | , Section A                             |                                |                       |          |              |                                 |          | 0.                         |                                 | 0.       |         | 0.                  |
| d Total (add lines 1b and 1c)   |   |                                |                       |          |              |                                 |          | 198,500.                   |                                 | 0.       | 8       | 3,948.              |
| 2 Total number of individuals (including but n  | ot limited to the                       | ose                            | liste                 | d ab     | ove)         | ) who                           | o re     | ceived more than \$100,    | 000 of reportable               |          |         | 1                   |
| compensation from the organization  |   |                                |                       |          |              |                                 |          |                            |                                 |          |         | Yes No              |
| 3 Did the organization list any <b>former</b> officer,  | director, truste                        | e. k                           | ev e                  | mpl      | over         | e. or                           | hia      | hest compensated empl      | ovee on                         | ſ        |         | 100 110             |
| line 1a? If "Yes," complete Schedule J for si   | •                                       | ,                              | •                     | •        | •            | -                               | •        |                            | •                               |          | 3       | Х                   |
| 4 For any individual listed on line 1a, is the su   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
| and related organizations greater than \$150  | ,000? If "Yes,                          | " coi                          | mple                  | ete S    | Sche         | dule                            | J fo     | or such individual         |                                 | [        | 4       | X                   |
| 5 Did any person listed on line 1a receive or a   | ccrue compen                            | satio                          | on fr                 | om a     | any          | unre                            | late     | ed organization or individ | lual for services               |          |         |                     |
| rendered to the organization? If "Yes," com   | plete Schedule                          | J fo                           | or su                 | ch p     | erso         | on .                            |          |                            |                                 |          | 5       | X                   |
| Section B. Independent Contractors  |   |                                | a al a .a             |          |              |                                 |          |                            | 100,000 of access               |          | :       |                     |
| 1 Complete this table for your five highest countries the organization. Report compensation for the organization. | •                                       | -                              |                       |          |              |                                 |          |                            | •                               | ensat    | ion tro | m                   |
| (A)   | , |                                |                       | <u> </u> |              |                                 |          | (B)                        |                                 |          | (C      | )                   |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          | ompen   | sation              |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 | +        |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 |          |                            |                                 |          |         |                     |
|   |   |                                |                       |          |              |                                 | $\dashv$ |                            |                                 |          |         |                     |
| 2 Total number of independent contractors fire  | acluding but a                          | at lin                         | nited                 | l to t   | hos          | Δ liet                          | - Ad     | ahove) who received mo     | ore than                        |          |         |                     |
| Total number of independent contractors (in   | ncluding but no                         | ot lin                         | nited                 | l to t   | hos          | e list                          | ed       | above) who received mo     | ore than                        |          |         |                     |

Form **990** (2023)

\$100,000 of compensation from the organization

Form 990 (2023) PITCH I
Part VIII Statement of Revenue

|  |    |          | Check if Schedule O contains                  | a response o  | or note to any lin                    | e in this Part VIII |                   |                  |                                    |
|--|----|----------|---|---------------|---------------------------------------|---------------------|-------------------|------------------|------------------------------------|
|  |    |          |   |               | , , , , , , , , , , , , , , , , , , , | (A)                 | (B)               | (C)              | (D)                                |
|  |    |          |   |               |                                       | Total revenue       | Related or exempt | Unrelated        | Revenue excluded<br>from tax under |
|  |    |          |   |               |                                       |                     | function revenue  | business revenue | sections 512 - 514                 |
| SS   | 1  | <u> </u> | Federated campaigns                           | 1a            |                                       |                     |                   |                  |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts | •  |          | Membership dues                               |               |                                       |                     |                   |                  |                                    |
| S S  |    |          | Fundraising events                            |               | 5,502.                                |                     |                   |                  |                                    |
| fts,   |    |          | Related organizations                         |               | 3,302.                                |                     |                   |                  |                                    |
| ij gi  |    |          |   |               |                                       |                     |                   |                  |                                    |
| ons,   |    |          | Government grants (contributions)             |               |                                       |                     |                   |                  |                                    |
| utio<br>er (   |    | T        | All other contributions, gifts, grants, ar    |               | 606 020                               |                     |                   |                  |                                    |
| ĕŧ   |    |          | similar amounts not included above            |               | 686,920.                              |                     |                   |                  |                                    |
| ont  |    | _        | Noncash contributions included in lines 1a-1f |               | 224,810.                              | 0 602 422           |                   |                  |                                    |
| O g  |    | n        | Total. Add lines 1a-1f                        |               |                                       | 8,692,422.          |                   |                  |                                    |
|  |    |          |   |               | Business Code                         |                     |                   |                  |                                    |
| ce   | 2  | а        |   |               |                                       |                     |                   |                  |                                    |
| ervi   |    | b        |   |               |                                       |                     |                   |                  |                                    |
| S  |    | С        |   |               |                                       |                     |                   |                  |                                    |
| ran<br>Sev   |    | d        |   |               |                                       |                     |                   |                  |                                    |
| Program Service<br>Revenue                             |    | е        |   |               |                                       |                     |                   |                  |                                    |
| <u>-</u>   |    | f        | All other program service revenue             |               |                                       |                     |                   |                  |                                    |
|  |    | g        | Total. Add lines 2a-2f                        |               |                                       |                     |                   |                  |                                    |
|  | 3  |          | Investment income (including divid            | dends, intere | st, and                               |                     |                   |                  |                                    |
|  |    |          | other similar amounts)                        |               |                                       | 2,339.              |                   |                  | 2,339.                             |
|  | 4  |          | Income from investment of tax-exe             |               |                                       |                     |                   |                  |                                    |
|  | 5  |          | Royalties                                     |               |                                       |                     |                   |                  |                                    |
|  |    |          |   | (i) Real      | (ii) Personal                         |                     |                   |                  |                                    |
|  | 6  | а        | Gross rents 6a                                |               |                                       |                     |                   |                  |                                    |
|  |    |          | Less: rental expenses 6b                      |               |                                       |                     |                   |                  |                                    |
|  |    |          | Rental income or (loss) 6c                    |               |                                       |                     |                   |                  |                                    |
|  |    |          | Not rental income or (loca)                   |               |                                       |                     |                   |                  |                                    |
|  | 7  |          | ` '   | Securities    | (ii) Other                            |                     |                   |                  |                                    |
|  | _  | _        | assets other than inventory 7a                |               |                                       |                     |                   |                  |                                    |
|  |    | h        | Less: cost or other basis                     |               |                                       |                     |                   |                  |                                    |
| Φ  |    | ~        | and sales expenses 7b                         |               |                                       |                     |                   |                  |                                    |
| her Revenue  |    | c        | Gain or (loss) 7c                             |               |                                       |                     |                   |                  |                                    |
| eve  |    | 4        | Net gain or (loss)                            |               |                                       |                     |                   |                  |                                    |
| <u>~</u>   |    |          | Gross income from fundraising events          |               |                                       |                     |                   |                  |                                    |
|  | 0  | а        | including \$ 5,502                            | I .           |                                       |                     |                   |                  |                                    |
| Ò  |    |          | contributions reported on line 1c).           |               |                                       |                     |                   |                  |                                    |
|  |    |          | •       |               | 12,725.                               |                     |                   |                  |                                    |
|  |    |          | Part IV, line 18                              |               | 13,593.                               |                     |                   |                  |                                    |
|  |    |          | Less: direct expenses                         |               |                                       | -868.               |                   |                  | -868.                              |
|  | ^  |          | Net income or (loss) from fundraisi           | -             |                                       | 000.                |                   |                  | 000.                               |
|  | 9  | а        | Gross income from gaming activiti             | I .           |                                       |                     |                   |                  |                                    |
|  |    |          | Part IV, line 19                              |               |                                       |                     |                   |                  |                                    |
|  |    |          | Less: direct expenses                         |               |                                       |                     |                   |                  |                                    |
|  |    |          | Net income or (loss) from gaming a            |               |                                       |                     |                   |                  |                                    |
|  | 10 | а        | Gross sales of inventory, less return         | I .           |                                       |                     |                   |                  |                                    |
|  |    |          | and allowances                                | I .           |                                       |                     |                   |                  |                                    |
|  |    |          | Less: cost of goods sold                      |               |                                       |                     |                   |                  |                                    |
| $\rightarrow$  |    | С        | Net income or (loss) from sales of            | inventory     |                                       |                     |                   |                  |                                    |
| က္   |    |          |   |               | Business Code                         |                     |                   |                  |                                    |
| e<br>e   | 11 | а        |   |               |                                       |                     |                   |                  |                                    |
| Miscellaneous<br>Revenue                               |    | b        |   |               |                                       |                     |                   |                  |                                    |
| cel.   |    | С        |   |               |                                       |                     |                   |                  |                                    |
| Mis  |    |          | All other revenue                             |               |                                       |                     |                   |                  |                                    |
|  |    | е        | Total. Add lines 11a-11d                      |               |                                       |                     |                   |                  |                                    |
|  | 12 |          | Total revenue. See instructions               |               | <u></u>                               | 8,693,893.          | 0.                | 0.               | 1,471.                             |

| Check if Schedule O contains a response or note to any line in this Part X   Do not include amounts reported or lines 66, 76, 86, 96, and 106 of Part VIII. 1   Total expenses   Program service   Management and general expenses   Program service   Program   | Secti | on 501(c)(3) and 501(c)(4) organizations must compl  | ete all columns. All othe | er organizations must com     | nolete column (A). |             |
|--|-------|--|---------------------------|-------------------------------|--------------------|-------------|
| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10 for Part VIII.   Total expenses   Programs service   Programs service expenses   Programs service   Programs servi   | -     |  |                           | -                             | proto column (r yr |             |
| and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees Compensation of current officers, directors, trustees, and key employees Compensation not included above to disqualified persons (as defined under section 4958(ft)(1) and persons described in 4058 (ft) and 403(ft) employer contributions;  10 Peyroll takes  11 Fees for services (nonemployees):  12 Advantage  13 Anangement  14 Legal  15 Professional fundiating services. See Part IV, line 17 Investment management fees  15 Column (A), amount, list line 11g expenses on Sch O.)  16 Anangement  16 Legal  17 Travel  18 Payments of travel or entertainment expenses for any tederal, state, or local public officials  19 Conferences, conventions, and meetings interest  10 Information technology  10 Anangement  10 Couppancy  11 Travel  11 Payments to first expenses on to covered above, (its microclamps as generates on Schedule O.)  11 Pay |       | not include amounts reported on lines 6b,  | (A)                       | <b>(B)</b><br>Program service | Management and     | Fundraising |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22 and Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 23 and line 16 and line 15 and line 16 and line 15 and line 16 | 1     | Grants and other assistance to domestic organizations  |                           |                               |                    |             |
| individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 4 Benefits paid to or for members 5 Compensation of current officers, directors, trustees, and key employees 6 Compensation on Lincitude above to disqualified persons (as defined under section 4986(f(1)) and persons described in section 4986(f(1)) and p |       | and domestic governments. See Part IV, line 21   | 7,738,946.                | 7,738,946.                    |                    |             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  4 Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees Compensation of current officers, directors, trustees, and key employees Compensation of current officers, directors, trustees, and key employees Compensation not included above to disqualified persons (as defined under section 4958(p(1)) and persons described in section 4958(p(3)) and 493(p) employer contributions; provided assignment of the employee benefits  9 Other employee benefits 9,676. 7,799. 1,184. 69 23,801. 27,553. 4,179. 2,06  10 Payroll taxes 33,801. 27,553. 4,179. 2,06  11 Fees for services (nonemployees):  a Management b Legal 7,626. 7,626. Accounting 31,940. 31,940.  1 Legal 7,626. 7,626. Accounting 31,940. 31,940.  1 Legal 9 Other: (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0). 16,375. 16,375.  16,375. 16,375.  17 Travel 10 Cocupancy 153,252. 150,399. 1,938. 91 17 Travel 10 Cocupancy 153,252. 150,399. 1,938. 91 17 Travel 11 Payments to diffiliates 12 Payments to diffiliates 13 Payments of travel or entertainment expenses for any federal, state, or local public officials 15 Conferences, conventions, and meetings 16 Cocupancy 153,252. 150,399. 1,938. 91 17 Travel 18 Payments to diffiliates 19 Depreciation, epidetion, and amortization 1,581. 1,581. 1  | 2     | Grants and other assistance to domestic  |                           |                               |                    |             |
| organizations, foreign governments, and foreign in dividuals. See Part IV, line 15 and 16  |       | individuals. See Part IV, line 22  |                           |                               |                    |             |
| individuals. See Part IV, lines 15 and 16  4 Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees Compensation on lincluded above to disqualified persons (as defined under section 4958(I)(1)) and persons described in section 4958(I)(1)) and persons described in section 4958(I)(1) and 493(I) employer contributions (include section 40 II) and 493(II) and 493(II) and 493(III) | 3     | 9  |                           |                               |                    |             |
| ## Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees Compensation not included above to disqualified persons (as defined under section 4958(c)(3)(8)  7 Other salaries and wages Pension plan acruals and contributions (include section 401 (k) and 403(b) employer contributions Other employee benefits Payroll taxes Payroll taxes Payroll taxes Pension plan acruals and contributions Other employee benefits Payroll taxes Pension plan acruals and contributions Other employee benefits Payroll taxes Pension plan acruals and contributions Payroll taxes Payro |       | organizations, foreign governments, and foreign  |                           |                               |                    |             |
| 5 Compensation of current officers, directors, trustees, and key employees convenience of Compensation not included above to disqualified persons (as defined under section 4988(r)(1)) and persons described in section 4988(r)(3)(8)  7 Other salaries and wages 203,896. 165,538. 23,652. 14,770  8 Pension plan accruals and contributions (include section 40(8) and 40(6)) employer contributions)  9 Other employee benefits 9,676. 7,799. 1,184. 65  10 Payroll taxes 33,801. 27,553. 4,179. 2,06  11 Fees for services (nonemployees):  a Management b Legal 7,626. 7,626 |       |  | 646,390.                  | 646,390.                      |                    |             |
| Compensation not included above to disqualified persons (as defined under section 4958(r)(1)) and persons described in section 4958(r)(3)(B)   Compensation value of the section 4958(r)(B)   Compensation value of the section value of the sectio   | 4     |  |                           |                               |                    |             |
| 6 Compensation not included above to disqualified persons (as defined under section 4958()(1)) and persons (as defined under section 4958()(1)) and persons described in section 4958()(3))(8)  7 Other salaries and wages  8 Pension plan accruals and contributions (include section 401(k) and 402(k) employer contributions)  9 Other employee benefits  10 Payroll taxes  11 Fees for services (nonemployees):  a Management  b Legal  7,626. 7,626. 7,626. Accounting  31,940. 31,940. 31,940.  10 Investment management fees  9 Other. (if line 11g amount exceeds 10% of line 25, column (k), amount, list line 11g expenses on Sch 0.)  12 Advertising and promotion  13,375. 16,375. 16,375. 16,375. 16,375. 16,375. 17 Travel  18 Payments to dravel or entertainment expenses for any federal, state, or local public officials for any payments of travel or entertainment expenses for any federal, state, or local public officials  19 Conferences, conventions, and meetings  10 Interest  10 Payments to affiliates  20 Interest  11 Payments to affiliates  21 Payments to affiliates  22 Depreciation, depletion, and amortization  23 Insurance  24 Other expenses, llemize expenses on line 24e. If line 24e appears on Schoule (1), an autous control of the 24e. If line 24e appears on Schoule (1), an autous expenses on line 24e. If line 24e appears on Schoule (1), an autous expenses on line 24e. If line 24e appears on Schoule (1), an autous expenses on line 24e. If line 24e autous expenses on line 24e. If line 24e autous expenses on line 24e. If line 24e autous expenses on Schoule (1), an autous expenses on line 24e. If line 24e autous expenses on line 24e. If line 24e. If line 24e. If line | 5     |  | 005 440                   | 160 050                       | 05 010             | 10 250      |
| persons (as defined under section 4958(f)(1)) and persons described in section 4958(f)(3)(8) 7 Other salaries and wages 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 9 Other employee benefits 9 , 676. 7,799. 1,184. 65 10 Payroll taxes 33,801. 27,553. 4,179. 2,06 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. C Accounting 31,940. 31,940. d Lobbying e Professional fundraising services. See Part IV, line 17 investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.) 2 Advertising and promotion 16,375. 16,375. 3 Office expenses 44,608. 35,883. 6,972. 1,75 14 Information technology 8,845. 8,845. 15 Royalties 9 16 Occupancy 153,252. 150,399. 1,938. 91 17 Travel 53,085. 53,085. 19 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings Interest 1 Insurance 24,885. 20,677. 2,846. 1,36 20 Depreciation, depletion, and amortization 1,581. 1,581. 1 Insurance 24,885. 20,677. 2,846. 1,36 20 Depreciation, depletion, and amortization 1,581. 1,581. 1 Insurance 24,885. 20,677. 2,846. 1,36 20 Depreciation, depletion, and amortization 1,581. 1,581. 1 Insurance 24,885. 20,677. 2,846. 1,36 21 Payments to affiliates 20 Depreciation, depletion, and amortization 24,885. 20,677. 2,846. 1,36 22 Depreciation, depletion, and amortization 1,581. 1,581. 1 Insurance 24,885. 20,677. 2,846. 1,36 24 Other expenses, Itemize expenses on line 24e, If line 24e amount exceeds 10% of line 25, column (A), amount, ill line expenses on schedule 0.) a EQUI PMENT DELI VERY 208,223. |       | The state of the s | 207,448.                  | 169,857.                      | 27,219.            | 10,372.     |
| persons described in section 4958(c)(3)(B) 7 Other salaries and wages Pension plan accruals and wages Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 9 Other employee benefits 9 9, 676. 7,799. 1,184. 65 Payroll taxes 33,801. 27,553. 4,179. 2,06 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. Accounting 31,940. 31,940. d Lobbying Professional fundraising services. See Part IV, line 17 I Investment management fees 9 Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Schelule U.) Royalties 16 Occupancy 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings Interest 10 Interest 10 EPPATRS / MAINTENANCE 17,136. 17,136. 17,136. 17,136. 17,136. WAREHOUSE COSTS  20 33,896. 165,538. 23,652. 114,70 14,70 159.656. 7,799. 1,184. 65 23,652. 14,179. 2,06  1,184. 65 23,652. 1,184. 65 23,652. 1,184. 65 23,652. 14,779. 2,06  1,184. 65 24,7553. 4,179. 2,06  33,801. 27,553. 4,179. 2,06  33,801. 27,553. 4,179. 2,06  31,940.  | 6     | · · · · · · · · · · · · · · · · · · ·  |                           |                               |                    |             |
| 7 Other salaries and wages 8 Pension plan accruals and contributions (include section 401 (kg) and 4030) (by employer contributions) 9 Other employee benefits 10 Payroll taxes 33,801. 27,553. 4,179. 2,06 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. c Accounting 31,940. 31,940. d Lobbying e Professional fundraising services. See Part IV, line 17 Investment management fees 9 Other. (Iff line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.) 12 Advertising and promotion 16,375. 16,375. 13 Office expenses 44,608. 35,883. 6,972. 1,75 14 Information technology 8,845. 8,845. 16 Occupancy 153,252. 150,399. 1,938. 91 17 Travel 53,085. 53,085. 18 Payments of travel or entertainment expenses for any federal, state, or local public officials lines conventions, and meetings linterest 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 24. If since 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) a EQUI PMENT DELIVERY b EVENT EXPENSES c REPAIRS/MAINTENANCE d WAREHOUSE COSTS 2,065. 2,065.   |       |  |                           |                               |                    |             |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) 9 Other employee benefits 10 Payroll taxes 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. 7,626. 2 Accounting 31,940. 31,940. 31,940. 31,940.  10 Lobbying 9 Professional fundraising services. See Part IV, line 17 f Investment management fees 9 Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.) 12 Advertising and promotion 13 Office expenses 144,608. 153,252. 150,399. 1,938. 91 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings 10 Interest 11 Payments to affiliates 20 Depreciation, depletion, and amortization 21 Payments to affiliates 22 Depreciation, depletion, and amortization 24 Other expenses Implice expenses on Coveral above, (List miscallaenus expenses on line 24e, If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) 24 QUI PMENT DELIVERY 208,223.   |       |  | 000 006                   | 1.65 520                      | 02 (50             | 14 506      |
| section 401(k) and 403(b) employer contributions) 9 Other employee benefits 9 , 676. 7,799. 1,184. 653 10 Payroll taxes 33,801. 27,553. 4,179. 2,06 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. c Accounting 31,940. 31,940. d Lobbying e Professional fundraising services. See Part IV, line 17 Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.) 12 Advertising and promotion 16,375. 16,375. 1 13 Office expenses 44,608. 35,883. 6,972. 1,75 14 Information technology 8,845. 8,845. 1 15 Royalties 8 16 Occupancy 153,252. 150,399. 1,938. 91 17 Travel 53,085. 53,085. 1 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings 10 Interest 25,651. 1,581. 1,581. 1,581. 1 10 Insurance 24,885. 20,677. 2,846. 1,366 1 10 Insurance 24,885. 20,677. 2,846. 1,366 1 10 EVENT EXPENSES 19,656. 17,136. 10,136. 1 11 EXPAIRS / MAINTENANCE 17,136. 17,136. 1 11 Varied Varied or entertainment expenses 19,656. 17,136. 17,136. 10,136. 1   |       |  | ∠03,896.                  | 165,538.                      | 23,652.            | 14,706.     |
| 9 Other employee benefits 9,676. 7,799. 1,184. 65 10 Payroll taxes 33,801. 27,553. 4,179. 2,06 11 Fees for services (nonemployees): a Management b Legal 7,626. 7,626. c Accounting 31,940. 31,940. d Lobbying e Professional fundraising services. See Part IV, line 17 f Investment management fees 9 Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.) 12 Advertising and promotion 16,375. 16,375. 16,375. 13 Office expenses 44,608. 35,883. 6,972. 1,75 14 Information technology 8,845. 8,845. 15 Royatties 9 16 Occupancy 153,252. 150,399. 1,938. 91 17 Travel 53,085. 53,085. 193,085. 193,085. 193,085. 193,085. 193,085. 193,085. 193,085. 194,065. 194,065. 195,0651. 19 | 8     |  |                           |                               |                    |             |
| 10   | _     |  | 0 676                     | 7 700                         | 1 104              | 602         |
| 11 Fees for services (nonemployees): a Management b Legal  |       |  | 9,6/6.                    | 7,799.                        |                    | 093.        |
| a Management b Legal 7,626. 7,626. c Accounting 31,940. 31,940. d Lobbying e Professional fundraising services. See Part IV, line 17 f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.) 12 Advertising and promotion 16,375. 16,375. 13 Office expenses 44,608. 35,883. 6,972. 1,75 14 Information technology 8,845. 8,845. 15 Royalties 53,085. 53,085. 16 Occupancy 153,252. 150,399. 1,938. 91 17 Travel 53,085. 53,085. 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings for any federal, state, or local public officials 20 Interest 5,651. 1 Payments to affiliates 21 Depreciation, depletion, and amortization 1,581. 1,581. 22 Depreciation, depletion, and amortization 24,885. 20,677. 2,846. 1,36 24 Other expenses. Itemize expenses on Schedule 0.) 26 EVENT EXPENSES 1,655. 19,655. 27 EPATRS/MAINTENANCE 17,136. 17,136. d 28 WAREHOUSE COSTS 2,0655. 2,065.  |       |  | 33,801.                   | 41,553.                       | 4,1/9.             | ∠,069.      |
| b Legal  |       |  |                           |                               |                    |             |
| C   Accounting   |       |  | 7 626                     |                               | 7 626              |             |
| d Lobbying e Professional fundraising services. See Part IV, line 17 f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)  12 Advertising and promotion 13 Office expenses 14 (108. 375. 16,375. 17,388. 17,288. 17 |       |  | 7,040.                    |                               | 7,020.             |             |
| e Professional fundraising services. See Part IV, line 17 f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)  12 Advertising and promotion 13 Office expenses 14 4, 608. 35, 883. 6, 972. 1, 75 14 Information technology 15 Royalties 16 Occupancy 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings 10 Interest 11 Payments to affiliates 20 Interest 21 Payments to affiliates 22 Depreciation, depletion, and amortization 23 Insurance 24 Other expenses. Itemize expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) 24 EQUIPMENT DELIVERY 25 EVENT EXPENSES 26 REPAIRS/MAINTENANCE 27 MAREHOUSE COSTS 27 ORGS. 27 ORGS. 28 ORGS. 29 ORGS. 20 ORGS. 20 ORGS. 20 ORGS. 20 ORGS. 20 ORGS. 20 ORGS. 21 ORGS. 21 ORGS. 22 ORGS. 23 ORGS. 24 ORGS. 25 ORGS. 26 ORGS. 27 ORGS. 27 ORGS. 28 ORGS. 29 ORGS. 29 ORGS. 20 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 22 ORGS. 23 ORGS. 24 ORGS. 25 ORGS. 26 ORGS. 27 ORGS. 27 ORGS. 27 ORGS. 28 ORGS. 27 ORGS. 28 ORGS. 28 ORGS. 29 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 22 ORGS. 21 ORGS. 21 ORGS. 21 ORGS. 22 ORGS. 23 ORGS. 21 ORGS. 21 ORGS. 22 ORGS. 23 ORGS. 24 ORGS. 24 ORGS. 25 ORGS. 26 ORGS. 27 ORGS.  |       |  | 31,940.                   |                               | 31,940.            |             |
| f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)  2 Advertising and promotion 1 16 , 375 . 16 , 375 .  3 Office expenses 4 4 , 608 . 35 , 883 . 6 , 972 . 1 , 75  4 Information technology 8 , 845 . 8 , 845 .  15 Royalties 16 Occupancy 15 Travel 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials 19 Conferences, conventions, and meetings 10 Interest 20 Interest 21 Payments to affiliates 22 Depreciation, depletion, and amortization 23 Insurance 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) 24 EQUIPMENT DELIVERY 20 EVENT EXPENSES 19 , 656 . 2 REPAIRS/MAINTENANCE 3 WAREHOUSE COSTS 2 , 065 . 2 , 065 .  2 1 2 1 2 2 , 065 . 2 , 065 .  |       |  |                           |                               |                    |             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)  Advertising and promotion  16,375. 16,375.  Office expenses  |       |  |                           |                               |                    |             |
| Column (A), amount, list line 11g expenses on Sch 0.   333,148.   2,084.   22,947.   8,11  |       |  |                           |                               |                    |             |
| 12 Advertising and promotion       16,375.       16,375.         13 Office expenses       44,608.       35,883.       6,972.       1,75         14 Information technology       8,845.       8,845.       8,845.         15 Royalties  | g     |  | 33 148                    | 2 084                         | 22 947             | 8 117       |
| 13 Office expenses       44,608.       35,883.       6,972.       1,75         14 Information technology       8,845.       8,845.         15 Royalties       16 Occupancy       153,252.       150,399.       1,938.       91         17 Travel       53,085.       53,085.       53,085.       91         18 Payments of travel or entertainment expenses for any federal, state, or local public officials       5,651.       5,651.       5,651.         19 Conferences, conventions, and meetings       11,581.       1,581.       1,581.       1,581.         20 Interest       2,651.       2,846.       1,36         24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)       208,223.       208,223.       208,223.         a EQUIPMENT DELIVERY       208,223.       208,223.       19,656.       19,65         b EVENT EXPENSES       19,656.       17,136.       17,136.       17,136.         c REPAIRS/MAINTENANCE       2,065.       2,065.       2,065.  | 10    | · ·  |                           | 16 375.                       | 22,5414            | 0,117.      |
| 14 Information technology       8,845.       8,845.         15 Royalties       15 Royalties         16 Occupancy       153,252.       150,399.       1,938.       91         17 Travel       53,085.       53,085.       18         18 Payments of travel or entertainment expenses for any federal, state, or local public officials       Conferences, conventions, and meetings       5,651.       5,651.         19 Conferences, conventions, and meetings       5,651.       5,651.       5,651.         20 Interest       1,581.       1,581.       1,581.         21 Payments to affiliates       24,885.       20,677.       2,846.       1,36         24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25c, column (A), amount, list line 24e expenses on Schedule 0.)       208,223.       208,223.       208,223.         a EQUIPMENT DELIVERY       208,223.       208,223.       19,656.       19,656.         c REPAIRS/MAINTENANCE       17,136.       17,136.       17,136.         d WAREHOUSE COSTS       2,065.       2,065.       2,065.  |       |  |                           | 35 883.                       | 6 972.             | 1,753.      |
| 15   Royalties     153,252   |       |  |                           |                               | 0 / 3 / 2 1        | 177330      |
| 16 Occupancy       153,252.       150,399.       1,938.       91         17 Travel       53,085.       53,085.       1,938.       91         18 Payments of travel or entertainment expenses for any federal, state, or local public officials       5,651.       5,651.       5,651.         19 Conferences, conventions, and meetings       5,651.       5,651.       5,651.         20 Interest       1,581.       1,581.       1,581.       1,36         21 Payments to affiliates       24,885.       20,677.       2,846.       1,36         24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)       208,223.       208,223.       208,223.       19,65         a EQUIPMENT DELIVERY be EVENT EXPENSES c REPAIRS/MAINTENANCE d WAREHOUSE COSTS       17,136.       17,136.       17,136.       17,136.       17,136.       17,136.       14,156.  |       |  | 0,0131                    | 0,0131                        |                    |             |
| 17 Travel       53,085.       53,085.         18 Payments of travel or entertainment expenses for any federal, state, or local public officials       553,085.         19 Conferences, conventions, and meetings       5,651.         20 Interest       5,651.         21 Payments to affiliates       1,581.         22 Depreciation, depletion, and amortization       1,581.         23 Insurance       24,885.         24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)       208,223.         20 EQUIPMENT DELIVERY       208,223.         20 EVENT EXPENSES       19,656.         2 REPAIRS/MAINTENANCE       17,136.         3 WAREHOUSE COSTS       2,065.   |       |  | 153.252.                  | 150.399.                      | 1.938.             | 915.        |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials  19 Conferences, conventions, and meetings  20 Interest  21 Payments to affiliates  22 Depreciation, depletion, and amortization  23 Insurance  24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)  2  |       | Traval   |                           |                               | 2,75501            | , , , ,     |
| for any federal, state, or local public officials  19    Conferences, conventions, and meetings 20    Interest   |       |  | 33,0001                   | 30,0001                       |                    |             |
| 19 Conferences, conventions, and meetings 20 Interest  | .0    |  |                           |                               |                    |             |
| 20   | 19    | · · · · · · · · · · · · · · · · · · ·  |                           |                               |                    |             |
| Payments to affiliates   Depreciation, depletion, and amortization   1,581.   1,581.   |       |  | 5,651.                    |                               | 5,651.             |             |
| 22 Depreciation, depletion, and amortization       1,581.       1,581.         23 Insurance       24,885.       20,677.       2,846.       1,36         24 Other expenses. Itemize expenses on to covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)       208,223.       208,223.         a EQUIPMENT DELIVERY       208,223.       208,223.       19,656.         b EVENT EXPENSES       19,656.       19,65         c REPAIRS/MAINTENANCE       17,136.       17,136.         d WAREHOUSE COSTS       2,065.       2,065.   |       |  | ,                         |                               | ,                  |             |
| 23 Insurance 24,885. 20,677. 2,846. 1,36 24 Other expenses. Itemize expenses on to covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)  a EQUIPMENT DELIVERY 208,223. 208,223. b EVENT EXPENSES 19,656. 19,656 c REPAIRS/MAINTENANCE 17,136. 17,136. d WAREHOUSE COSTS 2,065. 2,065.  |       |  | 1,581.                    | 1,581.                        |                    |             |
| Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)  a EQUIPMENT DELIVERY b EVENT EXPENSES c REPAIRS/MAINTENANCE d WAREHOUSE COSTS  10,656. 119,656 17,136. 17,136. 2,065.   |       | . — Г  |                           | 20,677.                       | 2,846.             | 1,362.      |
| a EQUIPMENT DELIVERY b EVENT EXPENSES c REPAIRS/MAINTENANCE d WAREHOUSE COSTS  208,223. 208,223. 19,656. 19,656. 17,136. 27,065. 27,065. 27,065.   |       | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A),   |                           |                               |                    |             |
| b EVENT EXPENSES 19,656. 19,656 19,656   | •     |  | 208 223                   | 208 223                       |                    |             |
| c REPAIRS/MAINTENANCE 17,136. 17,136. d WAREHOUSE COSTS 2,065. 2,065.  |       | _~   |                           | 200,223.                      |                    | 19,656.     |
| d WAREHOUSE COSTS 2,065. 2,065.  |       |  |                           | 17 136                        |                    | 17,030      |
| 25 252 24 522 44 452   | _     |  |                           |                               |                    |             |
|  | -     | All other expenses   | 35,878.                   | 21,720.                       | 14,158.            |             |
|  |       |  |                           |                               |                    | 59,643.     |
| 26 Joint costs. Complete this line only if the organization  |       |  | -,                        | 2,22,2000                     |                    | 22,010      |
| reported in column (B) joint costs from a combined   |       | , , , , ,  |                           |                               |                    |             |
| educational campaign and fundraising solicitation.   |       |  |                           |                               |                    |             |
| Check here if following SOP 98-2 (ASC 958-720)   |       |  |                           |                               |                    |             |

Form **990** (2023)

Form 990 (2023)
Part X Balance Sheet

| Pai                         | rt X     | Balance Sheet  |                                 |     |                           |
|-----------------------------|----------|--|---------------------------------|-----|---------------------------|
|                             |          | Check if Schedule O contains a response or note to any line in this Part X   |                                 |     |                           |
|                             |          |  | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing  | 33,898.                         | 1   | 16,225.                   |
|                             | 2        | Savings and temporary cash investments   | 1,400.                          | 2   | 5,593.                    |
|                             | 3        | Pledges and grants receivable, net   |                                 | 3   |                           |
|                             | 4        | Accounts receivable, net   |                                 | 4   |                           |
|                             | 5        | Loans and other receivables from any current or former officer, director,  |                                 |     |                           |
|                             |          | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |     |                           |
|                             |          | controlled entity or family member of any of these persons   |                                 | 5   |                           |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined  |                                 |     |                           |
|                             |          | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)  |                                 | 6   |                           |
| ţ                           | 7        | Notes and loans receivable, net  |                                 | 7   |                           |
| Assets                      | 8        | Inventories for sale or use  | 3,189,600.                      | 8   | 2,385,930.                |
| Ä                           | 9        | Prepaid expenses and deferred charges  |                                 | 9   |                           |
|                             | 10a      | Land, buildings, and equipment: cost or other  |                                 |     |                           |
|                             |          | basis. Complete Part VI of Schedule D  Less: accumulated depreciation  10a  34,688.  10b  32,824.                          |                                 |     |                           |
|                             | b        |  | 11,765.                         | 10c | 1,864.                    |
|                             | 11       | Investments - publicly traded securities   |                                 | 11  |                           |
|                             | 12       | Investments - other securities. See Part IV, line 11   |                                 | 12  |                           |
|                             | 13       | Investments - program-related. See Part IV, line 11  |                                 | 13  |                           |
|                             | 14       | Intangible assets  | F0F 06F                         | 14  | 400 004                   |
|                             | 15       | Other assets. See Part IV, line 11   | 597,867.                        | 15  | 492,294.                  |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line 33)  | 3,834,530.                      | 16  | 2,901,906.                |
|                             | 17       | Accounts payable and accrued expenses  | 156,964.                        | 17  | 135,439.                  |
|                             | 18       | Grants payable   |                                 | 18  |                           |
|                             | 19       | Deferred revenue   |                                 | 19  |                           |
|                             | 20       | Tax-exempt bond liabilities  |                                 | 20  |                           |
|                             | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D  |                                 | 21  |                           |
| ies                         | 22       | Loans and other payables to any current or former officer, director,   |                                 |     |                           |
| Liabilities                 |          | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 | 20  |                           |
| <u>E</u>                    | 22       | controlled entity or family member of any of these persons  Secured mortgages and notes payable to unrelated third parties |                                 | 22  |                           |
|                             | 23<br>24 | Unsecured notes and loans payable to unrelated third parties   |                                 | 24  |                           |
|                             | 25       | Other liabilities (including federal income tax, payables to related third   |                                 | 27  |                           |
|                             | 23       | parties, and other liabilities not included on lines 17-24). Complete Part X   |                                 |     |                           |
|                             |          | of Schedule D  | 560,595.                        | 25  | 459,714.                  |
|                             | 26       | Total liabilities. Add lines 17 through 25   | 717,559.                        | 26  | 595,153.                  |
|                             |          | Organizations that follow FASB ASC 958, check here   | ,                               |     | ,                         |
| es                          |          | and complete lines 27, 28, 32, and 33.   |                                 |     |                           |
| auc                         | 27       | Net assets without donor restrictions  | 2,988,615.                      | 27  | 2,072,864.                |
| Bai                         | 28       | Net assets with donor restrictions   | 128,356.                        | 28  | 2,072,864.                |
| P                           |          | Organizations that do not follow FASB ASC 958, check here  |                                 |     |                           |
| Ē                           |          | and complete lines 29 through 33.  |                                 |     |                           |
| Š                           | 29       | Capital stock or trust principal, or current funds   |                                 | 29  |                           |
| sets                        | 30       | Paid-in or capital surplus, or land, building, or equipment fund   |                                 | 30  |                           |
| As                          | 31       | Retained earnings, endowment, accumulated income, or other funds   |                                 | 31  |                           |
| Net Assets or Fund Balances | 32       | Total net assets or fund balances  | 3,116,971.                      | 32  | 2,306,753.                |
|                             | 33       | Total liabilities and net assets/fund balances   | 3,834,530.                      | 33  | 2,901,906.                |
|                             |          |  |                                 |     | Form <b>990</b> (2023)    |

|    | 1990 (2023) PITCH IN FOR BASEBALL AND SOFTBALL  | 86-11    | 41299         | Pag    | <sub>je</sub> 12 |  |  |  |  |
|----|---|----------|---------------|--------|------------------|--|--|--|--|
| Pa | rt XI Reconciliation of Net Assets  |          |               |        |                  |  |  |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          |               |        |                  |  |  |  |  |
|    |   |          |               |        |                  |  |  |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 8,693         |        |                  |  |  |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 9,504<br>-810 |        |                  |  |  |  |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1  |          |               |        |                  |  |  |  |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 3,116         | , 97   | <u>/1.</u>       |  |  |  |  |
| 5  | Net unrealized gains (losses) on investments  | 5        |               |        |                  |  |  |  |  |
| 6  | Donated services and use of facilities  | 6        |               |        |                  |  |  |  |  |
| 7  | Investment expenses   | 7        |               |        |                  |  |  |  |  |
| 8  | Prior period adjustments  | 8        |               |        |                  |  |  |  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)  | 9        |               |        | 0.               |  |  |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |               |        |                  |  |  |  |  |
|    | column (B))   | 10       | 2,306         | 75     | <u> </u>         |  |  |  |  |
| Pa | rt XII Financial Statements and Reporting   |          |               |        |                  |  |  |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |               |        |                  |  |  |  |  |
|    |   |          |               | Yes    | No               |  |  |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash Cash Other MODIFIE   | D CASH   |               |        |                  |  |  |  |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule        | Ο.       |               |        |                  |  |  |  |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          | 2a            |        | _X_              |  |  |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |               |        |                  |  |  |  |  |
|    | separate basis, consolidated basis, or both:  |          |               |        |                  |  |  |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |               |        |                  |  |  |  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          | 2b            | X      |                  |  |  |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |               |        |                  |  |  |  |  |
|    | consolidated basis, or both:  |          |               |        |                  |  |  |  |  |
|    | X Separate basis Consolidated basis Both consolidated and separate basis  |          |               |        |                  |  |  |  |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |               |        |                  |  |  |  |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          | 2c            | X      |                  |  |  |  |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule O. |               |        |                  |  |  |  |  |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the       |          |               |        |                  |  |  |  |  |
|    | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?   |          | 3a            |        | <u>X</u>         |  |  |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required |          |               |        |                  |  |  |  |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          | 3b            |        |                  |  |  |  |  |
|    |   |          | Form          | 990 (2 | 2023)            |  |  |  |  |

332012 12-21-23

#### **SCHEDULE A**

(Form 990)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Name of the organization

PITCH IN FOR BASEBALL AND SOFTBALL

Employer identification number 86-1141299

OMB No. 1545-0047

|          |        | PIIC   | U IN LOK D                            | ADEDALL AND S               | OULIDE           | 7117             | 0                                     | 0-1141233                  |  |  |  |  |
|----------|--------|--|---------------------------------------|-----------------------------|------------------|------------------|---------------------------------------|----------------------------|--|--|--|--|
| Pa       | ırt I  | Reason for Public (  | Charity Status.                       | (All organizations must c   | omplete th       | nis part.) S     | ee instructions.                      |                            |  |  |  |  |
| The      | organ  | ization is not a private found   | ation because it is: (F               | For lines 1 through 12, cl  | heck only        | one box.)        |                                       |                            |  |  |  |  |
| 1        |        | A church, convention of chi  | urches, or associatio                 | n of churches described     | in <b>sectio</b> | n 170(b)(1       | I)(A)(i).                             |                            |  |  |  |  |
| 2        |        | A school described in secti  | ion 170(b)(1)(A)(ii). (               | Attach Schedule E (Form     | า 990).)         |                  |                                       |                            |  |  |  |  |
| 3        |        | A hospital or a cooperative  | hospital service orga                 | nization described in se    | ection 170       | (b)(1)(A)(ii     | i).                                   |                            |  |  |  |  |
| 4        |        | A medical research organization  | ation operated in cor                 | njunction with a hospital   | described        | in <b>sectio</b> | n 170(b)(1)(A)(iii). Enter            | the hospital's name,       |  |  |  |  |
|          |        | city, and state:   |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
| 5        |        | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        | section 170(b)(1)(A)(iv). (C   | Complete Part II.)                    |                             |                  |                  |                                       |                            |  |  |  |  |
| 6        |        | A federal, state, or local gov   | vernment or governm                   | nental unit described in    | section 17       | 70(b)(1)(A)      | (v).                                  |                            |  |  |  |  |
| 7        | X      | An organization that norma   | · ·                                   |                             |                  |                  | • •                                   | oublic described in        |  |  |  |  |
|          |        | section 170(b)(1)(A)(vi). (C   | •                                     | <b></b>                     | g                |                  | g <sub>g</sub>                        |                            |  |  |  |  |
| 8        |        | A community trust describe   |                                       | 1)(A)(vi). (Complete Part   | EIL)             |                  |                                       |                            |  |  |  |  |
| 9        | $\Box$ | •  |                                       |                             | •                | ed in coniu      | inction with a land-grant             | college                    |  |  |  |  |
| Ū        |        | An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        | university:  | rant conego or agnet                  | antaro (666 mon actiono).   | 21101 110 1      | idino, only      | , and state of the conege             | , 01                       |  |  |  |  |
| 10       |        | An organization that norma   | Ily receives (1) more t               | than 33 1/3% of its supp    | ort from c       | ontribution      | ns membership fees and                | d aross receipts from      |  |  |  |  |
|          |        | activities related to its exem   |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        | income and unrelated busin   |                                       | •                           |                  |                  |                                       | -                          |  |  |  |  |
|          |        | See section 509(a)(2). (Cor  |                                       | (ICSS SCOTION STITLEN) ITO  | iii busiiics     | soco acquii      | red by the organization a             | inter durie do, 1373.      |  |  |  |  |
| 11       |        | An organization organized a  | •                                     | vely to test for public saf | faty Saa i       | section 50       | )Q(a)(4)                              |                            |  |  |  |  |
| 12       | H      | An organization organized a  | •                                     | •                           | •                |                  |                                       | nurnoses of one or         |  |  |  |  |
| 12       | ш      | more publicly supported or   | •                                     | •                           | -                |                  | •                                     |                            |  |  |  |  |
|          |        | lines 12a through 12d that   | -                                     |                             |                  |                  |                                       | DIRECK THE DOX OH          |  |  |  |  |
| _        |        | Type I. A supporting orga  | * *                                   |                             |                  |                  |                                       | aivina                     |  |  |  |  |
| а        |        | the supported organization   | · · · · · · · · · · · · · · · · · · · |                             | •                | _                |                                       |                            |  |  |  |  |
|          |        | •  |                                       | • • • •                     | majority o       | i tile direc     | iors or trustees or the st            | ipporting                  |  |  |  |  |
| <b>L</b> |        | organization. You must o   |                                       |                             | ion with it      | a aupporta       | nd organization(s) by bay             | vina                       |  |  |  |  |
| b        | ,      | Type II. A supporting org  | · ·                                   |                             |                  |                  |                                       | -                          |  |  |  |  |
|          |        | control or management o  |                                       |                             | ame perso        | ns mai co        | ntroi or manage the supp              | oortea                     |  |  |  |  |
| _        |        | organization(s). You mus   | -                                     |                             | in connect       | مطانيي مون       | and functionally integrate            | od with                    |  |  |  |  |
| С        |        | Type III functionally inte   |                                       |                             |                  |                  | • •                                   | ed with,                   |  |  |  |  |
| _        | . —    | its supported organization   |                                       |                             |                  |                  |                                       | t:(-)                      |  |  |  |  |
| d        |        | Type III non-functionally  |                                       |                             |                  |                  | · · · · · · · · · · · · · · · · · · · |                            |  |  |  |  |
|          |        | that is not functionally int   | •                                     | •                           | •                |                  | •                                     | /eness                     |  |  |  |  |
|          |        | requirement (see instructi   | •                                     |                             |                  |                  |                                       |                            |  |  |  |  |
| е        | •      | Check this box if the orga   |                                       |                             |                  |                  | Type I, Type II, Type III             |                            |  |  |  |  |
|          |        | functionally integrated, or  |                                       | nally integrated supporting | ng organiz       | ation.           |                                       |                            |  |  |  |  |
| T        |        | er the number of supported o   | •                                     | d avanization(a)            |                  |                  |                                       |                            |  |  |  |  |
| g        |        | ride the following information  i) Name of supported   | (ii) EIN                              | (iii) Type of organization  | (iv) Is the orga | inization listed | (v) Amount of monetary                | (vi) Amount of other       |  |  |  |  |
|          | ,      | organization   | (-,                                   | (described on lines 1-10    | in your governi  | ng document?     | support (see instructions)            | support (see instructions) |  |  |  |  |
|          |        | -  |                                       | above (see instructions))   | Yes              | No               |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |
|          |        |  |                                       |                             |                  |                  |                                       |                            |  |  |  |  |

332021 12-21-23

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support   |                       | ·                    | •                     |                     |             |                 |  |  |  |
|------|---|-----------------------|----------------------|-----------------------|---------------------|-------------|-----------------|--|--|--|
|      | ndar year (or fiscal year beginning in)   | (a) 2019              | <b>(b)</b> 2020      | (c) 2021              | (d) 2022            | (e) 2023    | (f) Total       |  |  |  |
|      | Gifts, grants, contributions, and   | (4)                   | (,                   | (-)                   | (-)                 | (5) = - = - | (-)             |  |  |  |
|      | membership fees received. (Do not   |                       |                      |                       |                     |             |                 |  |  |  |
|      | include any "unusual grants.")  | 1497605.              | 1261177.             | 3556738.              | 2232496.            | 8705147.    | 17253163.       |  |  |  |
| 2    | Tax revenues levied for the organ-  |                       |                      |                       |                     |             |                 |  |  |  |
|      | ization's benefit and either paid to  |                       |                      |                       |                     |             |                 |  |  |  |
|      | or expended on its behalf   |                       |                      |                       |                     |             |                 |  |  |  |
| 3    | The value of services or facilities   |                       |                      |                       |                     |             |                 |  |  |  |
|      | furnished by a governmental unit to   |                       |                      |                       |                     |             |                 |  |  |  |
|      | the organization without charge   |                       |                      |                       |                     |             |                 |  |  |  |
| 4    | Total. Add lines 1 through 3  | 1497605.              | 1261177.             | 3556738.              | 2232496.            | 8705147.    | 17253163.       |  |  |  |
| 5    | The portion of total contributions  |                       |                      |                       |                     |             |                 |  |  |  |
|      | by each person (other than a  |                       |                      |                       |                     |             |                 |  |  |  |
|      | governmental unit or publicly   |                       |                      |                       |                     |             |                 |  |  |  |
|      | supported organization) included  |                       |                      |                       |                     |             |                 |  |  |  |
|      | on line 1 that exceeds 2% of the  |                       |                      |                       |                     |             |                 |  |  |  |
|      | amount shown on line 11,  |                       |                      |                       |                     |             |                 |  |  |  |
|      | column (f)  |                       |                      |                       |                     |             | 7279575.        |  |  |  |
| 6    | Public support. Subtract line 5 from line 4.  |                       |                      |                       |                     |             | 9973588.        |  |  |  |
| Sec  | ction B. Total Support  |                       |                      |                       |                     |             |                 |  |  |  |
| Cale | ndar year (or fiscal year beginning in)   | (a) 2019              | <b>(b)</b> 2020      | (c) 2021              | (d) 2022            | (e) 2023    | (f) Total       |  |  |  |
| 7    | Amounts from line 4   | 1497605.              | 1261177.             | 3556738.              | 2232496.            | 8705147.    | 17253163.       |  |  |  |
| 8    | Gross income from interest,   |                       |                      |                       |                     |             |                 |  |  |  |
|      | dividends, payments received on   |                       |                      |                       |                     |             |                 |  |  |  |
|      | securities loans, rents, royalties,   |                       |                      |                       |                     |             |                 |  |  |  |
|      | and income from similar sources   | 1.                    | 9.                   | 210.                  | 17.                 | 2,339.      | 2,576.          |  |  |  |
| 9    | Net income from unrelated business  |                       |                      |                       |                     |             |                 |  |  |  |
|      | activities, whether or not the  |                       |                      |                       |                     |             |                 |  |  |  |
|      | business is regularly carried on  | 3,374.                | 600.                 |                       |                     |             | 3,974.          |  |  |  |
| 10   | Other income. Do not include gain   |                       |                      |                       |                     |             |                 |  |  |  |
|      | or loss from the sale of capital  |                       |                      |                       |                     |             |                 |  |  |  |
|      | assets (Explain in Part VI.)  |                       |                      |                       |                     |             |                 |  |  |  |
| 11   | <b>Total support.</b> Add lines 7 through 10  |                       |                      |                       |                     |             | 17259713.       |  |  |  |
| 12   | Gross receipts from related activities,   | etc. (see instruction | ns)                  |                       |                     | 12          |                 |  |  |  |
| 13   | First 5 years. If the Form 990 is for th  | ne organization's fir | st, second, third, f | ourth, or fifth tax y | ear as a section 50 | 01(c)(3)    |                 |  |  |  |
|      | organization, check this box and stop   |                       |                      |                       |                     |             |                 |  |  |  |
| Sec  | ction C. Computation of Publi   | c Support Per         | centage              |                       |                     |             |                 |  |  |  |
|      | Public support percentage for 2023 (I   |                       | •                    | .,,                   |                     | 14          | 57.79 %         |  |  |  |
|      | Public support percentage from 2022   |                       |                      |                       |                     | 15          | 79.16 %         |  |  |  |
| 16a  | 33 1/3% support test - 2023. If the o   |                       |                      |                       |                     |             |                 |  |  |  |
|      | <b>stop here.</b> The organization qualifies  | as a publicly suppo   | orted organization   |                       |                     |             | X               |  |  |  |
| b    | 33 1/3% support test - 2022. If the o   | •                     |                      | •                     |                     | •           |                 |  |  |  |
|      | and <b>stop here.</b> The organization qual   |                       |                      |                       |                     |             |                 |  |  |  |
| 17a  | 10% -facts-and-circumstances test   |                       |                      |                       |                     |             |                 |  |  |  |
|      | and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization |                       |                      |                       |                     |             |                 |  |  |  |
|      | meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization                               |                       |                      |                       |                     |             |                 |  |  |  |
| b    | 10% -facts-and-circumstances test   | •                     |                      |                       |                     | •           | 10% or          |  |  |  |
|      | more, and if the organization meets the   |                       |                      |                       | -                   |             |                 |  |  |  |
|      | organization meets the facts-and-circu  |                       | -                    |                       | • • •               |             |                 |  |  |  |
| 18   | Private foundation. If the organization   | n did not check a l   | oox on line 13, 16a  | a, 16b, 17a, or 17b   | , check this box ar |             |                 |  |  |  |
|      |   |                       |                      |                       |                     | Schedule A  | (Form 990) 2023 |  |  |  |

Schedule A (Form 990) 2023

# Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| qualify under the tests listed b   | elow, please comp          | olete Part II.)           |                      |                      |                        |           |
|--|----------------------------|---------------------------|----------------------|----------------------|------------------------|-----------|
| Section A. Public Support  | T                          |                           |                      | 1                    | T                      |           |
| Calendar year (or fiscal year beginning in)                                | (a) 2019                   | <b>(b)</b> 2020           | (c) 2021             | (d) 2022             | (e) 2023               | (f) Total |
| 1 Gifts, grants, contributions, and  |                            |                           |                      |                      |                        |           |
| membership fees received. (Do not  |                            |                           |                      |                      |                        |           |
| include any "unusual grants.")   |                            |                           |                      |                      |                        |           |
| <b>2</b> Gross receipts from admissions,                                   |                            |                           |                      |                      |                        |           |
| merchandise sold or services per-<br>formed, or facilities furnished in    |                            |                           |                      |                      |                        |           |
| any activity that is related to the  |                            |                           |                      |                      |                        |           |
| organization's tax-exempt purpose  |                            |                           |                      |                      |                        |           |
| 3 Gross receipts from activities that                                      |                            |                           |                      |                      |                        |           |
| are not an unrelated trade or bus-   |                            |                           |                      |                      |                        |           |
| iness under section 513  |                            |                           |                      |                      |                        |           |
| 4 Tax revenues levied for the organ-                                       |                            |                           |                      |                      |                        |           |
| ization's benefit and either paid to                                       |                            |                           |                      |                      |                        |           |
| or expended on its behalf  |                            |                           |                      |                      |                        |           |
| 5 The value of services or facilities                                      |                            |                           |                      |                      |                        |           |
| furnished by a governmental unit to  |                            |                           |                      |                      |                        |           |
| the organization without charge  |                            |                           |                      |                      |                        |           |
| 6 Total. Add lines 1 through 5   |                            |                           |                      |                      |                        |           |
| <b>7a</b> Amounts included on lines 1, 2, and                              |                            |                           |                      |                      |                        |           |
| 3 received from disqualified persons                                       |                            |                           |                      |                      |                        |           |
| <b>b</b> Amounts included on lines 2 and 3 received                        |                            |                           |                      |                      |                        |           |
| from other than disqualified persons that                                  |                            |                           |                      |                      |                        |           |
| exceed the greater of \$5,000 or 1% of the amount on line 13 for the year  |                            |                           |                      |                      |                        |           |
| c Add lines 7a and 7b  |                            |                           |                      |                      |                        |           |
| 8 Public support. (Subtract line 7c from line 6.)                          |                            |                           |                      |                      |                        |           |
| Section B. Total Support   |                            |                           |                      |                      |                        |           |
| Calendar year (or fiscal year beginning in)                                | (a) 2019                   | <b>(b)</b> 2020           | (c) 2021             | (d) 2022             | (e) 2023               | (f) Total |
| 9 Amounts from line 6  | (a) 2010                   | (5) 2020                  | (0) 2021             | (4) 2022             | (6) 2020               | (i) rotal |
| 10a Gross income from interest,  |                            |                           |                      |                      |                        |           |
| dividends, payments received on  |                            |                           |                      |                      |                        |           |
| securities loans, rents, royalties, and income from similar sources        |                            |                           |                      |                      |                        |           |
|  |                            |                           |                      |                      |                        |           |
| <b>b</b> Unrelated business taxable income                                 |                            |                           |                      |                      |                        |           |
| (less section 511 taxes) from businesses                                   |                            |                           |                      |                      |                        |           |
| acquired after June 30, 1975   |                            |                           |                      |                      |                        |           |
| c Add lines 10a and 10b  |                            |                           |                      |                      |                        |           |
| 11 Net income from unrelated business activities not included on line 10b, |                            |                           |                      |                      |                        |           |
| whether or not the business is   |                            |                           |                      |                      |                        |           |
| regularly carried on   |                            |                           |                      |                      |                        |           |
| 12 Other income. Do not include gain or loss from the sale of capital      |                            |                           |                      |                      |                        |           |
| assets (Explain in Part VI.)   |                            |                           |                      |                      |                        |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                   |                            |                           |                      |                      |                        |           |
| <b>14</b> First <b>5</b> years. If the Form 990 is for t                   | ne organization's fi       | rst, second, third,       | fourth, or fifth tax | year as a section 5  | 501(c)(3) organization | on,       |
|  |                            |                           |                      |                      |                        |           |
| Section C. Computation of Publ   |                            |                           |                      |                      | т т                    |           |
| <b>15</b> Public support percentage for 2023 (                             |                            | •                         | column (f))          |                      | 15                     | <u>%</u>  |
| 16 Public support percentage from 2022                                     |                            |                           |                      |                      | 16                     | %         |
| Section D. Computation of Inves  |                            |                           |                      |                      | Т Т                    |           |
| 17 Investment income percentage for 2                                      | <b>023</b> (line 10c, colu | mn (f), divided by li     | ne 13, column (f))   |                      | 17                     | %         |
| <b>18</b> Investment income percentage from                                |                            |                           |                      |                      | 18                     | %         |
| 19a 33 1/3% support tests - 2023. If the                                   | organization did r         | not check the box         | on line 14, and line | e 15 is more than 3  | 33 1/3%, and line 17   | 7 is not  |
| more than 33 1/3%, check this box a  | nd <b>stop here.</b> The   | organization quali        | fies as a publicly s | supported organiza   | ation                  |           |
| b 33 1/3% support tests - 2022. If the                                     | organization did r         | not check a box on        | line 14 or line 19a  | a, and line 16 is mo | ore than 33 1/3%, a    | nd        |
| line 18 is not more than 33 1/3%, che                                      | eck this box and st        | <b>top here.</b> The orga | nization qualifies a | as a publicly suppo  | orted organization     |           |
| 20 Private foundation If the organization                                  | an did not check a         | hay on line 1/ 10         | a or 10h chack th    | nic hov and cap inc  | etructions             |           |

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Schedule A (Form 990) 2023

# Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

# Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in Part VI.
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|      | Yes | No |
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of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

3b | 332025 12-21-23 | Schedule A (Form 990) 2023

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each

|                  | dule A (Form 990) 2023 PTTCH IN FOR BASEBALL A                                  |                |                            | 86-1141299 Page 6              |
|------------------|---|----------------|----------------------------|--------------------------------|
| Pai              | t V Type III Non-Functionally Integrated 509(a)(3) Supporting                   | ng Orgar       | nizations                  |                                |
| 1                | Check here if the organization satisfied the Integral Part Test as a qualifying | ng trust on    | Nov. 20, 1970 ( explain ir | Part VI). See instructions.    |
|                  | All other Type III non-functionally integrated supporting organizations mus     | st complete    | Sections A through E.      |                                |
| Secti            | ion A - Adjusted Net Income   |                | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1                | Net short-term capital gain   | 1              |                            |                                |
| 2                | Recoveries of prior-year distributions  | 2              |                            |                                |
| 3                | Other gross income (see instructions)   | 3              |                            |                                |
| 4                | Add lines 1 through 3.  | 4              |                            |                                |
| 5                | Depreciation and depletion  | 5              |                            |                                |
| 6                | Portion of operating expenses paid or incurred for production or                |                |                            |                                |
|                  | collection of gross income or for management, conservation, or                  |                |                            |                                |
|                  | maintenance of property held for production of income (see instructions)        | 6              |                            |                                |
| 7                | Other expenses (see instructions)   | 7              |                            |                                |
| 8                | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8              |                            |                                |
|                  | ion B - Minimum Asset Amount  |                | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1                | Aggregate fair market value of all non-exempt-use assets (see                   |                |                            |                                |
|                  | instructions for short tax year or assets held for part of year):               |                |                            |                                |
| a                | Average monthly value of securities   | 1a             |                            |                                |
|                  | Average monthly cash balances   | 1b             |                            |                                |
|                  | Fair market value of other non-exempt-use assets                                | 1c             |                            |                                |
|                  | Total (add lines 1a, 1b, and 1c)  | 1d             |                            |                                |
|                  | Discount claimed for blockage or other factors                                  |                |                            |                                |
| _                | (explain in detail in Part VI):   |                |                            |                                |
| 2                | Acquisition indebtedness applicable to non-exempt-use assets                    | 2              |                            |                                |
| _ <del>_</del> _ | Subtract line 2 from line 1d.   | 3              |                            |                                |
| 4                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |                |                            |                                |
|                  | see instructions).  | 4              |                            |                                |
| 5                | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5              |                            |                                |
| 6                | Multiply line 5 by 0.035.   | 6              |                            |                                |
| 7                | Recoveries of prior-year distributions  | 7              |                            |                                |
| 8                | Minimum Asset Amount (add line 7 to line 6)                                     | 8              |                            |                                |
|                  | THIRM ASSET AMOUNT (add line 7 to line 0)                                       |                |                            |                                |
| Secti            | ion C - Distributable Amount  |                |                            | Current Year                   |
| _1_              | Adjusted net income for prior year (from Section A, line 8, column A)           | 1              |                            |                                |
| 2                | Enter 0.85 of line 1.   | 2              |                            |                                |
| _3_              | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3              |                            |                                |
| 4                | Enter greater of line 2 or line 3.  | 4              |                            |                                |
| _5_              | Income tax imposed in prior year  | 5              |                            |                                |
| 6                | Distributable Amount. Subtract line 5 from line 4, unless subject to            |                |                            |                                |
|                  | emergency temporary reduction (see instructions).                               | 6              |                            |                                |
| 7                | Check here if the current year is the organization's first as a non-functional  | ally integrate | ed Type III supporting org | ganization (see                |

Schedule A (Form 990) 2023

86-1141299 Page 7 PITCH IN FOR BASEBALL AND SOFTBALL Schedule A (Form 990) 2023 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) Section D - Distributions **Current Year** 1 1 Amounts paid to supported organizations to accomplish exempt purposes Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity 2 Administrative expenses paid to accomplish exempt purposes of supported organizations 3 4 Amounts paid to acquire exempt-use assets 5 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) 5 Other distributions (describe in Part VI). See instructions. 6 6 7 7 Total annual distributions. Add lines 1 through 6. Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. 8 9 Distributable amount for 2023 from Section C, line 6 10 10 Line 8 amount divided by line 9 amount (i) (ii) Underdistributions Distributable **Excess Distributions** Section E - Distribution Allocations (see instructions) Pre-2023 Amount for 2023 Distributable amount for 2023 from Section C, line 6 2 Underdistributions, if any, for years prior to 2023 (reasonable cause required - explain in Part VI). See instructions. 3 Excess distributions carryover, if any, to 2023 **a** From 2018 **b** From 2019 **c** From 2020 **d** From 2021 e From 2022 f Total of lines 3a through 3e g Applied to underdistributions of prior years h Applied to 2023 distributable amount i Carryover from 2018 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. 4 Distributions for 2023 from Section D, line 7: a Applied to underdistributions of prior years **b** Applied to 2023 distributable amount c Remainder. Subtract lines 4a and 4b from line 4. 5 Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions 6 Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. 7 Excess distributions carryover to 2024. Add lines 3j and 4c. 8 Breakdown of line 7: a Excess from 2019 **b** Excess from 2020 c Excess from 2021 d Excess from 2022

Schedule A (Form 990) 2023

e Excess from 2023

| Schedule A | (Form 990) 2023   | PITCH  | IN FOR   | BASEBALL   | AND  | SOFTBALL   | 86-1141299 Page 8  |
|------------|---|--|--|--|--|--|--|
| Part VI    | Supplemental Information Part IV, Section A, lines 1, line 1; Part IV, Section D, | <b>mation.</b> Poly 2, 3b, 3c, 4 lines 2 and 3 | rovide the exp<br>b, 4c, 5a, 6, 9<br>s; Part IV, Sec | planations required<br>a, 9b, 9c, 11a, 11b<br>tion E, lines 1c, 2a | by Part<br>b, and 1 <sup>-1</sup><br>, 2b, 3a, | II, line 10; Part II, line 17a or Ic; Part IV, Section B, lines 1 and 3b; Part V, line 1; Part V | 17b; Part III, line 12;<br>and 2; Part IV, Section C,<br>, Section B, line 1e; Part V, |
|            | (See instructions.)   | 8; and Part \                                  | /, Section E, I                                      | ines 2, 5, and 6. Al   | so comp  | plete this part for any addition   | ial information.   |
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Schedule A (Form 990) 2023

# Schedule B

(Form 990)

# **Schedule of Contributors**

OMB No. 1545-0047

**Employer identification number** 

**2023** 

Department of the Treasury Internal Revenue Service

Name of the organization

Attach to Form 990, 990-EZ, or 990-PF.
Go to www.irs.gov/Form990 for the latest information.

PITCH IN FOR BASEBALL AND SOFTBALL

86-1141299

| Organization type (check one):          |   |  |  |  |  |
|---|---|--|--|--|--|
| Filers of                               | :   | Section:   |  |  |  |
| Form 990 or 990-EZ                      |   | X 501(c)( 3 ) (enter number) organization  |  |  |  |
| 4947(a)(1) nonexempt charitable trust i |   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |  |  |  |
|   |   | 527 political organization   |  |  |  |
| Form 99                                 | 0-PF  | 501(c)(3) exempt private foundation  |  |  |  |
|   |   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |  |  |
|   |   | 501(c)(3) taxable private foundation   |  |  |  |
|   |   | covered by the <b>General Rule</b> or a <b>Special Rule</b> . 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |  |  |  |
| General                                 | Rule  |  |  |  |  |
|   | -   | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.   |  |  |  |
| Special                                 | Rules   |  |  |  |  |
| X                                       | sections 509(a)(1) a contributor, during  | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II. |  |  |  |
|   | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.   |  |  |  |  |
|   | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year\$ |  |  |  |  |
| answer "                                | : An organization tha<br>'No" on Part IV, line  | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it <b>must</b> 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify requirements of Schedule B (Form 990).  |  |  |  |

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2023)

Schedule B (Form 990) (2023)

|                                    | 9-                             |
|------------------------------------|--------------------------------|
| Name of organization               | Employer identification number |
| PITCH IN FOR BASEBALL AND SOFTBALL | 86-1141299                     |

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c) Total contributions    | (d) Type of contribution   |
| 1          |   | \$\$, 6,080,157.           | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c) Total contributions    | (d) Type of contribution   |
|            |   |                            | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   |                            | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c) Total contributions    | (d) Type of contribution   |
|            |   |                            | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c) Total contributions    | (d) Type of contribution   |
|            |   |                            | Person Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c) Total contributions    | (d) Type of contribution   |
|            |   |                            | Person Payroll Noncash (Complete Part II for noncash contributions.)   |

Schedule B (Form 990) (2023) Page

Name of organization Employer identification number

# PITCH IN FOR BASEBALL AND SOFTBALL

86-1141299

| PIICH                        |  | •   | -1141233                    |
|------------------------------|--|---|-----------------------------|
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Par | rt II if additional space is needed.      |                             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              | BASEBALL AND SOFTBALL EQUIPMENT                                  |   |                             |
| 1                            |  |   |                             |
|                              |  | \$6,080,157.                              | 12/18/23                    |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              |  | \$  |                             |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              |  | <br> <br>\$                               |                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              |  |   |                             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              |  |   |                             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received        |
|                              |  |   |                             |
| 23453 12-26                  |  | \$  | Schedule B (Form 990) (2023 |

DocuSign Envelope ID: 2A42960C-08F3-43CE-9F94-19604BBAE234 Page 4 Schedule B (Form 990) (2023) Name of organization **Employer identification number** 86-1141299 PITCH IN FOR BASEBALL AND SOFTBALL Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I

(e) Transfer of gift

Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

# **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

# **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

PITCH IN FOR BASEBALL AND SOFTBALL

**Employer identification number** 86-1141299

| Par    | Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. |   |               |                                 |  |  |  |
|--------|--|---|---------------|---------------------------------|--|--|--|
|        | organization answered "Yes" on Form 990, Part IV, III  | (a) Donor advised funds                     | (b) F         | Funds and other accounts        |  |  |  |
| 4      | Total number at and of year  | (a) Bonor advised funds                     | (6)           | unds and other accounts         |  |  |  |
| 1<br>2 | Total number at end of year  |   |               |                                 |  |  |  |
| 3      | Aggregate value of grants from (during year)   |   |               |                                 |  |  |  |
| 4      | Aggregate value at end of year   |   |               |                                 |  |  |  |
| 5      | Did the organization inform all donors and donor advisors in   | writing that the assets held in donor advis | ed funds      |                                 |  |  |  |
| 3      | are the organization's property, subject to the organization's   | _   |               | Yes No                          |  |  |  |
| 6      | Did the organization inform all grantees, donors, and donor a  |   |               |                                 |  |  |  |
| Ū      | for charitable purposes and not for the benefit of the donor of  |   |               |                                 |  |  |  |
|        |  |   | •             | Yes No                          |  |  |  |
| Par    |  |   |               |                                 |  |  |  |
| 1      | Purpose(s) of conservation easements held by the organization  |   | ,             |                                 |  |  |  |
|        | Preservation of land for public use (for example, recrea   |   | f a historica | ally important land area        |  |  |  |
|        | Protection of natural habitat Preservation of a certified historic structure   |   |               |                                 |  |  |  |
|        | Preservation of open space   |   |               |                                 |  |  |  |
| 2      | Complete lines 2a through 2d if the organization held a qualit   | fied conservation contribution in the form  | of a conse    | rvation easement on the last    |  |  |  |
|        | day of the tax year.   |   |               | Held at the End of the Tax Year |  |  |  |
| а      | Total number of conservation easements   |   | 2             | a                               |  |  |  |
|        |  |   |               | b                               |  |  |  |
| С      | Number of conservation easements on a certified historic stru  | ucture included on line 2a                  | 2             | С                               |  |  |  |
| d      | Number of conservation easements included on line 2c acqu  | ired after July 25, 2006, and not           |               |                                 |  |  |  |
|        | on a historic structure listed in the National Register  |   | 2             | d                               |  |  |  |
| 3      | Number of conservation easements modified, transferred, rel  | eased, extinguished, or terminated by the   | e organizati  | on during the tax               |  |  |  |
|        | year   |   |               |                                 |  |  |  |
| 4      | Number of states where property subject to conservation eas  | sement is located                           |               |                                 |  |  |  |
| 5      | Does the organization have a written policy regarding the per  | riodic monitoring, inspection, handling of  |               |                                 |  |  |  |
|        | violations, and enforcement of the conservation easements it   |   |               |                                 |  |  |  |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,   | handling of violations, and enforcing con   | servation e   | asements during the year        |  |  |  |
| _      | Annual of annual in an alternative in a section in   |   |               | and a division than a second    |  |  |  |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand  | dling of violations, and enforcing conserva | ition easem   | lents during the year           |  |  |  |
| 8      | Does each conservation easement reported on line 2d above  | scatisfy the requirements of section 170/   | s)(4)(D)(i)   |                                 |  |  |  |
| 0      |  |   |               | Yes No                          |  |  |  |
| 9      | In Part XIII, describe how the organization reports conservation   | on assements in its revenue and evnense     |               |                                 |  |  |  |
| 3      | balance sheet, and include, if applicable, the text of the footr   | •   |               |                                 |  |  |  |
|        | organization's accounting for conservation easements.  | lote to the organization's infanoial statem | crits triat d | escribes the                    |  |  |  |
| Par    | t III Organizations Maintaining Collections of   | f Art, Historical Treasures, or O           | ther Sim      | ilar Assets.                    |  |  |  |
|        | Complete if the organization answered "Yes" on Form  | ·   |               |                                 |  |  |  |
| 1a     | If the organization elected, as permitted under FASB ASC 95  | 8, not to report in its revenue statement   | and balance   | e sheet works                   |  |  |  |
|        | of art, historical treasures, or other similar assets held for put   | ·   |               |                                 |  |  |  |
|        | service, provide in Part XIII the text of the footnote to its finar  | ·   |               | ·                               |  |  |  |
| b      | If the organization elected, as permitted under FASB ASC 95  | 8, to report in its revenue statement and   | balance sh    | eet works of                    |  |  |  |
|        | art, historical treasures, or other similar assets held for public   | exhibition, education, or research in furt  | herance of    | public service,                 |  |  |  |
|        | provide the following amounts relating to these items.   |   |               |                                 |  |  |  |
|        | (i) Revenue included on Form 990, Part VIII, line 1  |   |               | . \$                            |  |  |  |
|        |  |   |               |                                 |  |  |  |
| 2      | If the organization received or held works of art, historical tre  |   |               |                                 |  |  |  |
|        | the following amounts required to be reported under FASB A   | SC 958 relating to these items:             |               |                                 |  |  |  |
| а      | Revenue included on Form 990, Part VIII, line 1  |   |               | . \$                            |  |  |  |
|        | Assets included in Form 990, Part X  |   |               |                                 |  |  |  |
| LHA    | For Paperwork Reduction Act Notice, see the Instructions   | s for Form 990.                             |               | Schedule D (Form 990) 2023      |  |  |  |

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| _        | dule D (Form 990) 2023 PITCH II  Till Organizations Maintaining C  | N FOR BASE collections of Ar |             |                |                      |             |                    | 86-11<br>Assets                              |          |            |
|----------|--|------------------------------|-------------|----------------|----------------------|-------------|--------------------|--|----------|------------|
| 3        | Using the organization's acquisition, accessi  |                              |             |                |                      |             |                    |  | (COTTENT |            |
|          | collection items (check all that apply).   |                              |             | ·              |                      | · ·         |                    |  |          |            |
| а        | Public exhibition  |                              | d 🔲         | Loan or excl   | hange progra         | ım          |                    |  |          |            |
| b        | Scholarly research   | •                            | е 🔲         | Other          |                      |             |                    |  |          |            |
| С        | Preservation for future generations  |                              |             |                |                      |             |                    |  |          |            |
| 4        | Provide a description of the organization's co   | ollections and explai        | n how th    | ey further th  | e organizatio        | n's exem    | pt purpos          | se in Part                                   | XIII.    |            |
| 5        | During the year, did the organization solicit o  | r receive donations          | of art, his | storical treas | ures, or othe        | r similar a | ssets              |  |          |            |
|          | to be sold to raise funds rather than to be ma   | aintained as part of t       | he organ    | ization's col  | lection?             |             |                    |  | Yes      | ☐ No       |
| Par      | Part IV Escrow and Custodial Arrangements Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or |                              |             |                |                      |             |                    |  |          |            |
|          | reported an amount on Form 990, Pa   | rt X, line 21.               |             |                |                      |             |                    |  |          |            |
| 1a       | Is the organization an agent, trustee, custodi   | an, or other interme         | diary for   | contribution   | s or other as        | sets not ir | ncluded            |  | _        |            |
|          | on Form 990, Part X? Yes No  |                              |             |                |                      |             |                    |  |          |            |
| b        | If "Yes," explain the arrangement in Part XIII   | and complete the fo          | llowing to  | able:          |                      |             |                    |  |          |            |
|          |  |                              |             |                |                      |             |                    |  | Amount   |            |
| С        | Beginning balance  |                              |             |                |                      |             | 1c                 |  |          |            |
| d        | Additions during the year  |                              |             |                |                      |             | 1d                 |  |          |            |
| е        | Distributions during the year  |                              |             |                |                      |             | 1e                 |  |          |            |
| f        | Ending balance   |                              |             |                |                      |             | 1f                 |  |          |            |
|          | Did the organization include an amount on Fe   |                              |             |                |                      |             | y?                 | L  | Yes      | ☐ No       |
|          | If "Yes," explain the arrangement in Part XIII.  |                              |             |                |                      |             |                    |  |          |            |
| Par      | t V   Endowment Funds Complete if  | l e                          | 1           |                |                      |             |                    |  |          |            |
|          |  | (a) Current year             | (b) P       | rior year      | (c) Two year         | s dack (    | <b>d)</b> Inree y  | rears back                                   | (e) Four | years back |
| 1a       | Beginning of year balance  |                              |             |                |                      |             |                    |  |          |            |
| b        | Contributions  |                              |             |                |                      |             |                    |  |          |            |
| С        | Net investment earnings, gains, and losses   |                              |             |                |                      |             |                    |  |          |            |
| d        | Grants or scholarships   |                              |             |                |                      |             |                    |  |          |            |
| е        | Other expenditures for facilities  |                              |             |                |                      |             |                    |  |          |            |
| _        | and programs   |                              |             |                |                      |             |                    |  |          |            |
| Ť        | Administrative expenses  |                              |             |                |                      |             |                    |  |          |            |
| g        | End of year balance  |                              | //: 4       |                | \                    |             |                    |  |          |            |
| 2        | Provide the estimated percentage of the curr   |                              |             | j, column (a)  | ) neid as:           |             |                    |  |          |            |
| а        | Board designated or quasi-endowment  |                              | %           |                |                      |             |                    |  |          |            |
| b        | Permanent endowment  | %                            |             |                |                      |             |                    |  |          |            |
| С        |  | %                            |             |                |                      |             |                    |  |          |            |
| 0-       | The percentages on lines 2a, 2b, and 2c sho  | ·                            | -4: 41      |                | al a alua; a i a t a | l           |                    |  |          |            |
| за       | Are there endowment funds not in the posse   | ssion of the organiza        | ation tha   | t are neid an  | ia administer        | ea for the  |                    |  | Г        | Yes No     |
|          | organization by:   |                              |             |                |                      |             |                    |  |          | 163 140    |
|          | (i) Unrelated organizations?   |                              |             |                |                      |             |                    |  | 3a(i)    | _          |
| <b>L</b> | (ii) Related organizations?  | tions listed as requi        |             | ahadula DO     |                      |             |                    |  | 3a(ii)   | _          |
| _        |  |                              |             |                |                      |             |                    |  | 3b       |            |
| Par      | Describe in Part XIII the intended uses of the tVI Land, Buildings, and Equipm   |                              | wment n     | urius.         |                      |             |                    |  |          |            |
|          | Complete if the organization answere   |                              | 0 Part IV   | line 11a S     | ee Form 990          | Part X lii  | ne 10              |  |          |            |
|          | Description of property  | (a) Cost or o                |             | (b) Cost       | T I                  |             | cumulate           | <u>,                                    </u> | (d) Rook | · valuo    |
|          | Description of property  | basis (investi               |             | basis          |                      |             | reciation          | u  | (d) Book | value      |
| 12       | Land   | <u> </u>                     |             | 240.0          | (= 3.10.)            | дорі        | 33.40011           |  |          |            |
|          | Land Buildings   |                              |             |                |                      |             |                    |  |          |            |
|          | Buildings  |                              |             |                | 3,539.               |             | 3,5                | 39.  |          | 0.         |
| d        | Equipment  |                              |             |                | 3,174.               |             | $\frac{3,3}{21,3}$ |  | 1        | ,864.      |
|          | Other  |                              |             |                | 7,975.               |             | 7,9                |  |          | 0.         |
|          | al. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))                            |                              |             |                |                      |             |                    |  |          |            |

Schedule D (Form 990) 2023

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))

| Schedule D (Form 990) 2023 PITCH IN FOR  | R BASEBALL AN              | D SOFTBALL                      | 86-1141299 Page <b>3</b>         |
|--|----------------------------|---------------------------------|----------------------------------|
| Part VII Investments - Other Securities  |                            |                                 | <u> </u>                         |
| Complete if the organization answered "Yes" of   | on Form 990, Part IV, line | 11b. See Form 990, Part X, line | e 12.                            |
| (a) Description of security or category (including name of security)                                       | (b) Book value             | (c) Method of valuation: (      | Cost or end-of-year market value |
| (1) Financial derivatives  |                            |                                 |                                  |
| (2) Closely held equity interests  |                            |                                 |                                  |
| (3) Other  |                            |                                 |                                  |
| (A)  |                            |                                 |                                  |
| (B)  |                            |                                 |                                  |
| (C)  |                            |                                 |                                  |
| (D)  |                            |                                 |                                  |
| (E)  |                            |                                 |                                  |
| (F)  |                            |                                 |                                  |
| (G)  |                            |                                 |                                  |
| (H)  |                            |                                 |                                  |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))  Part VIII Investments - Program Related. |                            |                                 |                                  |
| Complete if the organization answered "Yes" of   | on Form 990. Part IV. line | 11c. See Form 990. Part X. line | e 13.                            |
| (a) Description of investment  | (b) Book value             |                                 | Cost or end-of-year market value |
| (1)  | ( )                        | (1)                             | ,                                |
| (2)  |                            |                                 |                                  |
| (3)  |                            |                                 |                                  |
| (4)  |                            |                                 |                                  |
| (5)  |                            |                                 |                                  |
| (6)  |                            |                                 |                                  |
| (7)  |                            |                                 |                                  |
| (8)  |                            |                                 |                                  |
| (9)  |                            |                                 |                                  |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B))   |                            |                                 |                                  |
| Part IX Other Assets   |                            |                                 |                                  |
| Complete if the organization answered "Yes" of   |                            | 11d. See Form 990, Part X, line |                                  |
| ` <i>`</i> `   | Description                |                                 | (b) Book value                   |
| (1) RIGHT OF USE   |                            |                                 | 462,388.                         |
| (2) DEPOSITS   |                            |                                 | 29,906.                          |
| (3)  |                            |                                 |                                  |
| (4)  |                            |                                 |                                  |
| (5)  |                            |                                 | +                                |
|  |                            |                                 |                                  |
|  |                            |                                 |                                  |
| (8)<br>(9)   |                            |                                 |                                  |
| Total. (Column (b) must equal Form 990, Part X, line 15, col.  | (R))                       |                                 | 492,294.                         |
| Part X Other Liabilities   | . (D))                     |                                 |                                  |
| Complete if the organization answered "Yes" o  | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part  | t X, line 25.                    |
| 1. (a) Description of liability  | · · ·                      | ·                               | (b) Book value                   |
| (1) Federal income taxes   |                            |                                 |                                  |
| (2) LEASE LIABILITY  |                            |                                 | 459,714.                         |
| (3)  |                            |                                 |                                  |
| (4)  |                            |                                 |                                  |
| (5)  |                            |                                 |                                  |
| (6)  |                            |                                 |                                  |
| (7)  |                            |                                 |                                  |
| (8)  |                            |                                 |                                  |
| (9)  |                            |                                 |                                  |
| Total. (Column (b) must equal Form 990, Part X, line 25, col.  | . (B))                     |                                 | 459,714 <b>.</b>                 |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

Schedule D (Form 990) 2023

PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 Page 4 Schedule D (Form 990) 2023 Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. 8,718,144. Total revenue, gains, and other support per audited financial statements 1 Amounts included on line 1 but not on Form 990, Part VIII, line 12: 2 a Net unrealized gains (losses) on investments 10,658. Donated services and use of facilities 2b Recoveries of prior year grants 2c Other (Describe in Part XIII.) 10,658. Add lines 2a through 2d 2e 8,707,486. Subtract line 2e from line 1 Amounts included on Form 990, Part VIII, line 12, but not on line 1: a Investment expenses not included on Form 990, Part VIII, line 7b 593. Other (Describe in Part XIII.) -13,593. 4c c Add lines 4a and 4b 8,693,893. Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.) 5 Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. 9,528,362. Total expenses and losses per audited financial statements 1 Amounts included on line 1 but not on Form 990, Part IX, line 25: 10,658. a Donated services and use of facilities 2a **b** Prior year adjustments 2b 2c c Other losses 13,593. d Other (Describe in Part XIII.) 24,251. Add lines 2a through 2d 2e 9,504,111. 3 Subtract line 2e from line 1 3 Amounts included on Form 990, Part IX, line 25, but not on line 1: a Investment expenses not included on Form 990, Part VIII, line 7b 4a **b** Other (Describe in Part XIII.) 4c c Add lines 4a and 4b 9,504,111. Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I. line 18.)

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART X, LINE 2:

PIFBS IS EXEMPT FROM INCOME TAXES UNDER INTERNAL REVENUE CODE SECTION (IRC) SECTION 501(C)(3) AND APPLICABLE STATE LAW. THE ACCOUNTING STANDARD ON ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES ADDRESSES THE DETERMINATION OF WHETHER TAX BENEFITS CLAIMED OR EXPECTED TO BE CLAIMED ON A TAX RETURN SHOULD BE RECORDED IN THE FINANCIAL STATEMENTS. IF PIFBS WERE TO INCUR ANY INCOME TAX LIABILITY IN THE FUTURE, INTEREST ON ANY INCOME TAX LIABILITY WOULD BE REPORTED AS INTEREST EXPENSE AND PENALTIES ON INCOME TAX WOULD BE REPORTED AS INCOME TAXES. THERE ARE NO UNRECOGNIZED TAX BENEFITS IDENTIFIED OR RECORDED AS LIABILITIES AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2023.

Schedule D (Form 990) 2023

| Schedule D (Form 990) 2023 Part XIII   Supplemental Info | PITCH IN FOR         | BASEBALL AND | SOFTBALL | 86-1141299 Page 5 |
|--|----------------------|--------------|----------|-------------------|
| Part XIII   Supplemental Info                            | ormation (continued) |              |          |                   |
| PART XI, LINE 4B -                                       | OTHER ADJUSTME       | ENTS:        |          |                   |
| FUNDRAISING DIRECT                                       | EXPENSES             |              |          | -13,593.          |
|  |                      |              |          |                   |
| PART XII, LINE 2D  | - OTHER ADJUSTM      | MENTS:       |          |                   |
| FUNDRAISING DIRECT                                       | EXPENSES             |              |          | 13,593.           |
|  |                      |              |          | .,                |
|  |                      |              |          |                   |
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# SCHEDULE F (Form 990)

# Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

Open to Public

**Employer identification number** 

Department of the Treasury Internal Revenue Service Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

OMB No. 1545-0047

86-1141299 PITCH IN FOR BASEBALL AND SOFTBALL General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (e) If activity listed in (d) (b) Number of (f) Total (c) Number of (d) Activities conducted in the region (a) Region employees, (by type) (such as, fundraising, proexpenditures offices is a program service, agents, and for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region CENTRAL AMERICA AND THE CARIBBEAN -ANTIGUA & BARBUDA, NON-CASH GRANTS TO ARUBA, BAHAMAS 0 RECIPIENT ENTITIES 5,376,243. EAST ASIA AND THE PACIFIC - AUSTRALIA, BRUNEI, BURMA, NON-CASH GRANTS TO 0. CAMBODIA 0 0 RECIPIENT ENTITIES EUROPE (INCLUDING ICELAND & GREENLAND) - ALBANIA, ANDORRA, NON-CASH GRANTS TO RECIPIENT ENTITIES AUSTRIA, BELGIUM 0 0 0. MIDDLE EAST AND NORTH AFRICA -ALGERIA, BAHRAIN, NON-CASH GRANTS TO RECIPIENT ENTITIES DJIBOUTI, EGYPT, 0 0 0. NORTH AMERICA -CANADA AND MEXICO, BUT NOT THE UNITED NON-CASH GRANTS TO STATES 0 0 RECIPIENT ENTITIES 0. SOUTH AMERICA -ARGENTINA, BOLIVIA, BRAZIL, CHILE, NON-CASH GRANTS TO COLUMBIA, ECUADOR 0 RECIPIENT ENTITIES 978,184. SUB-SAHARAN AFRICA ANGOLA, BENIN, BOTSWANA, BURKINA NON-CASH GRANTS TO 0 RECIPIENT ENTITIES 27,203. FASO 0 0 6,381,630. 3 a Subtotal

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

0

Schedule F (Form 990) 2023

6,381,630.

and 3b)

**b** Total from continuation

sheets to Part I ...... c Totals (add lines 3a

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region        | (d) Purpose of grant  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|----------------------------|---|-------------------|-----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | FASTPITCH SOFTBALL    | 0.                       | N/A                             | 6,793.                           | EQUIPMENT                             | FMV  |
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       | BASEBALL AND SOFTBALL |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | EQUIPMENT FOR KIDS    | 0.                       | N/A                             | 13,180.                          | EQUIPMENT                             | FMV  |
|                            |   | SUB-SAHARAN       |                       |                          |                                 |                                  |                                       |  |
|                            |   | AFRICA - ANGOLA,  |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | BENIN, BOTSWANA,  | BASEBALL AND SOFTBALL |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BURKINA FASO,     | EQUIPMENT FOR KIDS    | 0.                       | N/A                             | 27,203.                          | EQUIPMENT                             | FMV  |
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION     | 0.                       | N/A                             | 9,785.                           | EQUIPMENT                             | FMV  |
|                            |   | SOUTH AMERICA -   |                       |                          |                                 |                                  |                                       |  |
|                            |   | ARGENTINA,        |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | BOLIVIA, BRAZIL,  |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | CHILE, COLUMBIA,  | PROGRAM EXPANSION     | 0.                       | N/A                             | 978,184.                         | EQUIPMENT                             | FMV  |
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | FUNDED PROGRAM        | 0.                       | N/A                             | 71,838.                          | EQUIPMENT                             | FMV  |
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION     | 0.                       | N/A                             | 44,127.                          | EQUIPMENT                             | FMV  |
|                            |   | CENTRAL AMERICA   |                       |                          |                                 |                                  |                                       |  |
|                            |   | AND THE CARIBBEAN |                       |                          |                                 |                                  | BASEBALL AND                          |  |
|                            |   | - ANTIGUA &       |                       |                          |                                 |                                  | SOFTBALL                              |  |
|                            |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION     | 0.                       | N/A                             | 3536967.                         | EQUIPMENT                             | FMV  |

| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax |  |
|---|---|--|
|   | exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter       |  |

Schedule F (Form 990) 2023

**<sup>3</sup>** Enter total number of other organizations or entities

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Page 2

| Schedule F (For     | m 990)      | PITCH   | IN FOR BASE       | BALL AND SOFTBAL     | <u> </u>                 | 86-11                           | 41299                             |  | Page 2  |
|---------------------|-------------|---|-------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Cor         |             |   |                   |                      |                          |                                 |                                   |  |   |
| 1<br>(a) Name of or | rganization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region        | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                     |             |   | CENTRAL AMERICA   |                      |                          |                                 |                                   |  |   |
|                     |             |   | AND THE CARIBBEAN |                      |                          |                                 |                                   | BASEBALL AND                                 |   |
|                     |             |   | - ANTIGUA &       |                      |                          |                                 |                                   | SOFTBALL                                     |   |
|                     |             |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION    | 0.                       | N/A                             | 42,187.                           | EQUIPMENT                                    | FMV   |
|                     |             |   | CENTRAL AMERICA   |                      |                          |                                 |                                   |  |   |
|                     |             |   | AND THE CARIBBEAN |                      |                          |                                 |                                   | BASEBALL AND                                 |   |
|                     |             |   | - ANTIGUA &       |                      |                          |                                 |                                   | SOFTBALL                                     |   |
|                     |             |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION    | 0.                       | N/A                             | 66,295.                           | EQUIPMENT                                    | FMV   |
|                     |             |   | CENTRAL AMERICA   |                      |                          |                                 |                                   |  |   |
|                     |             |   | AND THE CARIBBEAN |                      |                          |                                 |                                   | BASEBALL AND                                 |   |
|                     |             |   | - ANTIGUA &       |                      |                          |                                 |                                   | SOFTBALL                                     |   |
|                     |             |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION    | 0.                       | N/A                             | 1477629.                          | EQUIPMENT                                    | FMV   |
|                     |             |   | CENTRAL AMERICA   |                      |                          |                                 |                                   |  |   |
|                     |             |   | AND THE CARIBBEAN |                      |                          |                                 |                                   | BASEBALL AND                                 |   |
|                     |             |   | - ANTIGUA &       |                      |                          |                                 |                                   | SOFTBALL                                     |   |
|                     |             |   | BARBUDA, ARUBA,   | PROGRAM EXPANSION    | 0.                       | N/A                             | 107,442.                          | EQUIPMENT                                    | FMV   |
|                     |             |   |                   |                      |                          |                                 |                                   |  |   |
|                     |             |   |                   |                      |                          |                                 |                                   |  |   |
|                     |             |   |                   |                      |                          |                                 |                                   |  |   |
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Schedule F (Form 990) 2023

PITCH IN FOR BASEBALL AND SOFTBALL

86-1141299

Page 3

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. (h) Method of valuation (book, FMV, appraisal, other) (d) Amount of (c) Number of (e) Manner of (f) Amount of (g) Description of (a) Type of grant or assistance (b) Region recipients cash grant cash disbursement noncash assistance noncash assistance

Schedule F (Form 990) 2023

| Part | IV Foreign Forms  |   |     |      |
|------|---|---|-----|------|
| 1    | the organization may be required to   | ror of property to a foreign corporation during the tax year? If "Yes," file Form 926, Return by a U.S. Transferor of Property to a Foreign Form 926)   | Yes | X No |
| 2    | be required to separately file Form 3<br>Receipt of Certain Foreign Gifts, and  | t in a foreign trust during the tax year? If "Yes," the organization may<br>520, Annual Return To Report Transactions With Foreign Trusts and<br>for Form 3520-A, Annual Information Return of Foreign Trust With a<br>Forms 3520 and 3520-A; don't file with Form 990)   | Yes | X No |
| 3    | the organization may be required to   | ship interest in a foreign corporation during the tax year? If "Yes," file Form 5471, Information Return of U.S. Persons With Respect to the Instructions for Form 5471)  | Yes | X No |
| 4    | qualified electing fund during the tax<br>Information Return by a Shareholder   | rect shareholder of a passive foreign investment company or a x year? If "Yes," the organization may be required to file Form 8621, of a Passive Foreign Investment Company or Qualified Electing 8621)   | Yes | X No |
| 5    | the organization may be required to   | ship interest in a foreign partnership during the tax year? If "Yes," file Form 8865, Return of U.S. Persons With Respect to Certain ctions for Form 8865)  | Yes | X No |
| 6    | "Yes," the organization may be requi  | tions in or related to any boycotting countries during the tax year? If ired to separately file Form 5713, International Boycott Report (see tille with Form 990)   | Yes | X No |
|      | Information Return by a Shareholder Fund (see the Instructions for Form and the organization have an owners the organization may be required to Foreign Partnerships (see the Instruction of the organization have any operatives," the organization may be required. | of a Passive Foreign Investment Company or Qualified Electing 3621)  ship interest in a foreign partnership during the tax year? [f "Yes," file Form 8865, Return of U.S. Persons With Respect to Certain etions for Form 8865)  titions in or related to any boycotting countries during the tax year? [f fred to separately file Form 5713, International Boycott Report (see till with Form 990) | Yes | X No |

| Schedule F (Form 990) 2023 PITCH IN FOR BASEBALL AND SOFTBALL   | 86-1141299                    | Page 5 |
|---|-------------------------------|--------|
| Part V Supplemental Information   |                               |        |
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accourt | nting method; amounts of      |        |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting meth      | od); and Part III, column (c) |        |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional infor      | mation. See instructions.     |        |
| PART I, LINE 2:   |                               |        |
| PITCH IN FOR BASEBALL AND SOFTBALL STAYS IN CONTACT WITH I  | EQUIPMENT GRANT               | ľ      |
| RECIPIENTS TO ENSURE THE DONATED EQUIPMENT IS UTILIZED COM  | RRECTLY.                      |        |
| GRANTEES ARE REQUIRED TO COMPLETE IMPACT REPORTS AND SEND   | PHOTOS.                       |        |
|   |                               |        |
| PART I, LINE 3:   |                               |        |
| EXPENDITURES ARE ACCOUNTED FOR VIA PHYSICAL COUNT RECORDS   | OF EQUIPMENT                  |        |
| SHIPPED TO EACH RECEIVING ORGANIZATION AND THE ALLOCATED  | INVENTORY VALUE               | 3      |
| OF EACH SHIPMENT IS CALCULATED.   |                               |        |
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Schedule F (Form 990) 2023

#### **SCHEDULE G** (Form 990)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information. Open to Public Inspection

| name of the organization  PITCH I  | the organization PITCH IN FOR BASEBALL AND SOFTBALL  |  |  |   |         |   |   |
|--|--|--|--|---|---------|---|---|
| Part I Fundraising Activities.   | Complete if the organization answer  |  |  |   | ine 17  | 7. Form 990-EZ  | filers are not  |
| required to complete this part  Indicate whether the organization rais  Mail solicitations  Internet and email solicitations  Phone solicitations  In-person solicitations  In-person solicitations  a Did the organization have a written of key employees listed in Form 990, Policitations  In Form 990, Policitati | eed funds through any of the following  e Solicitat  f Solicitat  g Special  or oral agreement with any individual of art VII) or entity in connection with providuals or entities (fundraisers) pursual | ion of<br>ion of<br>fundra<br>(includ            | non-governising of onal fundamental          | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? |         | Yes   |   |
| (i) Name and address of individual or entity (fundraiser)  | (ii) Activity  | (iii)<br>fundr<br>have con<br>or con<br>contribu | Did<br>aiser<br>ustody<br>trol of<br>utions? | (iv) Gross receipts from activity   | tò (c   | Amount paid or retained by) fundraiser ed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|  |  | Yes  | No   |   |         |   |   |
|  |  |  |  |   |         |   |   |
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| List all states in which the organizatio or licensing.   | n is registered or licensed to solicit c   | ontribi  | utions                                       | or has been notified  | IT IS E | exempt from rec                                       | gistration  |
|  |  |  |  |   |         |   |   |
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|  |  |  |  |   |         |   |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

5 Noncash prizes

6 Rent/facility costs

8 Entertainment

9 Other direct expenses

7 Food and beverages

Direct Expenses

DocuSign Envelope ID: 2A42960C-08F3-43CE-9F94-19604BBAE234 PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 Page 2 Schedule G (Form 990) 2023 Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events NONE (add col. (a) through GOLF EVENT col. (c)) (event type) (total number) (event type) 18,227. 18,227. 1 Gross receipts 5,502 5,502. 2 Less: Contributions 12,725. **3** Gross income (line 1 minus line 2) 12,725. 4 Cash prizes

13,593 **10** Direct expense summary. Add lines 4 through 9 in column (d) -868 11 Net income summary. Subtract line 10 from line 3, column (d) Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (d) Total gaming (add (b) Pull tabs/instant (c) Other gaming (a) Bingo Revenue bingo/progressive bingo col. (a) through col. (c)) Gross revenue 2 Cash prizes Direct Expenses 3 Noncash prizes 4 Rent/facility costs 5 Other direct expenses Yes Yes Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain: \_ 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? **b** If "Yes," explain:

13,593.

332082 09-13-23

| Sch | edule G (Form 990) 2023 PITCH IN FOR BASEBALL AND SOFTBALL 86-1  | <u> 141299</u>    | Page 3   |
|-----|--|-------------------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?   | Yes               | ☐ No     |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed  |                   |          |
|     | to administer charitable gaming?   | Yes               | No       |
| 13  | Indicate the percentage of gaming activity conducted in:   |                   |          |
|     | The organization's facility  | 13a               | %        |
|     | An outside facility  | 13b               | <u> </u> |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:  | 100               |          |
| 17  | The the hame and address of the person who prepares the organization's gaming/special events books and records.  |                   |          |
|     | Name   |                   |          |
|     | - Training   |                   |          |
|     | Address  |                   |          |
|     | Address  |                   |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?   | Yes               | ☐ No     |
|     |  |                   |          |
| b   | of "Yes," enter the amount of gaming revenue received by the organization \$ and the amount  |                   |          |
|     | of gaming revenue retained by the third party \$   |                   |          |
| C   | s If "Yes," enter name and address of the third party:   |                   |          |
|     |  |                   |          |
|     | Name   |                   |          |
|     |  |                   |          |
|     | Address  |                   |          |
|     |  |                   |          |
| 16  | Gaming manager information:  |                   |          |
|     |  |                   |          |
|     | Name   |                   |          |
|     |  |                   |          |
|     | Gaming manager compensation \$   |                   |          |
|     |  |                   |          |
|     | Description of services provided   |                   |          |
|     |  |                   |          |
|     |  |                   |          |
|     |  |                   |          |
|     | Director/officer Employee Independent contractor   |                   |          |
|     |  |                   |          |
|     | Mandatory distributions:   |                   |          |
| а   | Is the organization required under state law to make charitable distributions from the gaming proceeds to  |                   |          |
|     | retain the state gaming license?   | Yes               | ∟ No     |
| b   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the   |                   |          |
| Da  | organization's own exempt activities during the tax year \$  |                   |          |
| Pa  | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III and III an | t III, lines 9, 9 | 9b, 10b, |
| _   | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.   |                   |          |
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| Schedule G | (Form 990) Supplemental Inform | PITCH                 | IN FOR   | BASEBALL | AND | SOFTBALL | 86-1141299 Page 4 |
|------------|--------------------------------|-----------------------|----------|----------|-----|----------|-------------------|
| Part IV    | Supplemental Inform            | nation <sub>(co</sub> | ntinued) |          |     |          |                   |
|            |                                |                       |          |          |     |          |                   |
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#### SCHEDULE I (Form 990)

Department of the Treasury

Internal Revenue Service

### Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization PITCH IN FOR BASEBALL AND SOFTBALL  |                               |                                    |                          |                                  |   |  | Employer identification number $86-1141299$ |  |
|--|-------------------------------|------------------------------------|--------------------------|----------------------------------|---|--|---|--|
| Part I General Information on Grants a   |                               |                                    |                          |                                  |   |  |   |  |
| Does the organization maintain records to criteria used to award the grants or assist      Describe in Part IV the organization's propert II Grants and Other Assistance to III. | stance?<br>ocedures for monit | oring the use of grant             | funds in the United      | l States.                        |   |  | X Yes No                                    |  |
| recipient that received more than \$   |                               |                                    |                          |                                  | gariization answered                                  | res on Form 990, Fan                                 | iv, iiie 21, ioi ariy                       |  |
| 1 (a) Name and address of organization or government   | (b) EIN                       | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance                | (h) Purpose of grant or assistance          |  |
| DODGERS RBI<br>1000 VIN SCULLY AVE   |                               |                                    |                          |                                  | FAIR MARKET   |  |   |  |
| LOS ANGELES, CA 90012  | 95-4623022                    | 501(C)3                            | 0.                       | 169,800.                         | VALUE   | GLOVES   | FUNDED PROGRAM                              |  |
| JR GIANTS SUPP BASEBALL 24 WILLIE MAYS PL  |                               |                                    |                          |                                  | FAIR MARKET   | BASEBALLS,<br>GLOVES, MITTS,<br>C-SETS,              |   |  |
| SAN FRANCISCO, CA 94107  | 94-3200061                    | 501(C)3                            | 0.                       | 45,631.                          | VALUE   | HELMETS, BATS,                                       | FUNDED PROGRAM                              |  |
| MINNEAPOLIS TWINS RBI<br>3101 BRYANT AVE S<br>MINNEAPOLIS, MN 55408  | 41-1697280                    | 501(C)3                            | 0.                       | 24,050.                          | FAIR MARKET<br>VALUE                                  | GLOVES   | FUNDED PROGRAM                              |  |
| ST. PAUL TWINS RBI<br>1500 RICE STREET<br>ST. PAUL , MN 55117  | 41-1697280                    | 501(C)3                            | 0.                       | 24,025.                          | FAIR MARKET<br>VALUE                                  | GLOVES   | FUNDED PROGRAM                              |  |
| COUNTY SOUTH BASEBALL 12910 ATHENS WAY LOS ANGELES, CA 90061   | 95-4623022                    | 501(C)3                            | 0.                       | 23,237.                          | FAIR MARKET   | MITTS,<br>CATCHER'S<br>GEAR, BATS,<br>HELMETS, BAGS, | FUNDED PROGRAM                              |  |
| LUCAS GILBREATH BASEBALL  13445 MAGNOLIA CT  THORNTON, CO 80602  2 Enter total number of section 501(c)(3) and   | 13-3549861                    | L                                  | 0.                       | 19,677.                          | FAIR MARKET<br>VALUE                                  | BASEBALL AND<br>GLOVES                               | program expansion                           |  |

3 Enter total number of other organizations listed in the line 1 table .....
For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART IV FOR COLUMN (G) DESCRIPTIONS

| Part II Continuation of Grants and Other A         |   | ALL AND SUF                   |                          | vernments (Sch                   | edule I (Form 990) Pa                                 |  | 0-1141299 Pa                          |
|--|---|-------------------------------|--------------------------|----------------------------------|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN                                 | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |   |                               |                          |                                  |   | BASEBALLS,                             |                                       |
| SAN FRANCISCO- RECREATION & PARKS                  |   |                               |                          |                                  |   | GLOVES, MITTS,                         |                                       |
| BASEBALL - 799 MOSCOW STREET - SAN                 |   |                               |                          |                                  | FAIR MARKET   | C-SETS,                                |                                       |
| FRANCISCO, CA 94112                                | 94-3200061                              | 501(C)3                       | 0.                       | 19,295.                          | VALUE   | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |   |                               |                          |                                  |   | SOFTBALL,                              |                                       |
| JR GIANTS SUPP SOFTBALL                            |   |                               |                          |                                  |   | GLOVES, MITTS,                         |                                       |
| 24 WILLIE MAYS PL                                  |   |                               |                          |                                  | FAIR MARKET   | C-SETS,                                |                                       |
| SAN FRANCISCO, CA 94107                            | 94-3200061                              | 501(C)3                       | 0.                       | 16,470.                          | VALUE   | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |   |                               |                          |                                  |   |  |                                       |
| CITY OF CLEVELAND, DIVISION OF                     |   |                               |                          |                                  |   | L                                      |                                       |
| RECREATION BASEBALL - 601 LAKESIDE                 | 24 4640526                              | 504 (5) 0                     |                          | 45.065                           | FAIR MARKET   | BASEBALL                               | L                                     |
| AVENUE - CLEVELAND, OH 44114                       | 34-1618536                              | 501(C)3                       | 0.                       | 15,265.                          | VALUE   | GLOVES BATS                            | FUNDED PROGRAM                        |
| IOVAL MO MV COLL DAGEDALI                          |   |                               |                          |                                  |   |  |                                       |
| LOYAL TO MY SOIL BASEBALL                          |   |                               |                          |                                  | EATD MADEEM   | DAGEDALLG                              |                                       |
| 150 OAKGATE DRIVE                                  | 13-3549861                              | E01/G\2                       | 0.                       | 12 400                           | FAIR MARKET   | BASEBALLS<br>GLOVES BGS                | EIMDED DROCDAM                        |
| DANVILLE, CA 94506                                 | 13-3349661                              | 501(C)3                       | 1                        | 13,480.                          | VALUE   | GLOVES DGS                             | FUNDED PROGRAM                        |
| PASADENA GIRL'S SOFTBALL                           |   |                               |                          |                                  |   | SOFTBALLS                              |                                       |
| 4950 BURKE RD                                      |   |                               |                          |                                  | FAIR MARKET   | CATCHER'S GEAR                         |                                       |
| HOUSTON, TX 77504                                  | 76-0492296                              | 501(C)3                       | 0.                       | 13,413.                          |   | BAGS                                   | FUNDED PROGRAM                        |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 551(5)5                       | 1                        | 20,110.                          |   | CATCHER'S                              | 1 01/22 11/00/11/11                   |
| DODGERS RBI BASEBALL                               |   |                               |                          |                                  |   | GEAR, BATS,                            |                                       |
| 1000 VIN SCULLY AVE                                |   |                               |                          |                                  | FAIR MARKET   | BAGS, BUCKETS,                         |                                       |
| LOS ANGELES, CA 90012                              | 95-4623022                              | 501(C)3                       | 0.                       | 13,156.                          |   | TEES                                   | FUNDED PROGRAM                        |
| ,  |   |                               |                          | , -                              |   | BASEBALLS,                             |                                       |
| SAN FRANCISCO- RECREATION & PARKS                  |   |                               |                          |                                  |   | GLOVES, MITTS,                         |                                       |
| (ACADEMY) BASEBALL - 799 MOSCOW                    |   |                               |                          |                                  | FAIR MARKET   | C-SETS,                                |                                       |
| STREET - SAN FRANCISCO, CA 94112                   | 94-3200061                              | 501(C)3                       | 0.                       | 11,702.                          |   | HELMETS, BATS,                         | FUNDED PROGRAM                        |
| ,  |   | ,                             |                          | ,                                |   | MITTS,                                 |                                       |
| LONG BEACH BASEBALL                                |   |                               |                          |                                  |   | CATCHER'S                              |                                       |
| 2760 N STUDEBAKER ROAD                             |   |                               |                          |                                  | FAIR MARKET   | GEAR, BATS,                            |                                       |
| LONG BEACH, CA 90815                               | 95-4623022                              | 501(C)3                       | 0.                       | 11,436.                          |   | HELMETS BAGS                           | FUNDED PROGRAM                        |
| <b>,</b> <del></del>                               |   | -,-,-                         | 1                        | ,                                |   | MITTS,                                 |                                       |
| COUNTY SOUTH SOFTBALL                              |   |                               |                          |                                  |   | CATCHER'S                              |                                       |
| 12910 ATHENS WAY                                   |   |                               |                          |                                  | FAIR MARKET   | GEAR, BATS,                            |                                       |
| LOS ANGELES, CA 90061                              | 95-4623022                              | 501(C)3                       | 0.                       | 11,386.                          |   | 1 ' '                                  | FUNDED PROGRAM                        |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
|  |            |                               |                          |  |  | BASEBALLS,                             |                                       |
| BRENTWOOD BASEBALL                                 |            |                               |                          |  |  | GLOVES, MITTS,                         |                                       |
| S OAK STREET                                       |            |                               |                          |  | FAIR MARKET  | C-SETS,                                |                                       |
| BRENTWOOD, CA 94513                                | 94-3200061 | 501(C)3                       | 0.                       | 10,672.                                | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |            |                               |                          |  |  | MITTS,                                 |                                       |
| MAJOR LEAGUE BASEBALL YOUTH                        |            |                               |                          |  |  | CATCHER'S                              |                                       |
| ACADEMY BASEBALL - 901 E ARTESIA                   |            |                               |                          |  | FAIR MARKET  | GEAR, BATS,                            |                                       |
| BLVD - COMPTON, CA 90221                           | 95-4623022 | 501(C)3                       | 0.                       | 10,194.                                | VALUE  | HELMETS, BAGS,                         | FUNDED PROGRAM                        |
| ROD DEDEAUX FOUNDATION                             |            |                               |                          |  |  |  |                                       |
| 1430 S EASTMAN AVE                                 |            |                               |                          |  | FAIR MARKET  |  |                                       |
| LOS ANGELES, CA 90023                              | 20-4084224 | 501(C)3                       | 0.                       | 9,000.                                 |  | BAGS                                   | PROGRAM EXPANSION                     |
| ,  |            |                               |                          | , -                                    |  | BASEBALLS                              |                                       |
| HOLLISTER BASEBALL                                 |            |                               |                          |  |  | GLOVES, MITTS,                         |                                       |
| 300 WEST ST  |            |                               |                          |  | FAIR MARKET  | C-SETS,                                |                                       |
| HOLLISTER, CA 95023                                | 94-3200061 | 501(C)3                       | 0.                       | 8,629.                                 |  | 1                                      | FUNDED PROGRAM                        |
| ,  |            |                               |                          | , -                                    |  | BASEBALLS                              |                                       |
| CACTUS LITTLE LEAGUE                               |            |                               |                          |  |  | CATCHER'S                              |                                       |
| 5410 EAST HOLMES STREET                            |            |                               |                          |  | FAIR MARKET  | GEAR, HELMETS,                         |                                       |
| rucson, az 85711                                   | 23-1688231 | 501(C)3                       | 0.                       | 8,540.                                 | VALUE  | 1 '                                    | PROGRAM EXPANSION                     |
| PORTERVILLE AFTERSCHOOL PROGRAM                    |            |                               |                          | , -                                    |  | † '                                    |                                       |
| BASEBALL - 15 E. THURMAN AVE.,                     |            |                               |                          |  |  |  |                                       |
| PORTERVILLE - PORTERVILLE, CA                      |            |                               |                          |  | FAIR MARKET  |  |                                       |
| 93257  | 94-3200061 | 501(C)3                       | 0.                       | 8,087.                                 | VALUE  | GLOVES BAGS                            | FUNDED PROGRAM                        |
|  |            |                               |                          | ,                                      |  | BASEBALLS,                             |                                       |
| MANTECA BASEBALL                                   |            |                               |                          |  |  | GLOVES, MITTS,                         |                                       |
| 252 MAGNOLIA AVE                                   |            |                               |                          |  | FAIR MARKET  | C-SETS,                                |                                       |
| MANTECA, CA 95337                                  | 94-3200061 | 501(C)3                       | 0.                       | 7,834.                                 | VALUE  | 1                                      | FUNDED PROGRAM                        |
|  |            |                               |                          | -                                      |  |  |                                       |
| NORTH TYLER BASEBALL                               |            |                               |                          |  |  | BASEBALL,                              |                                       |
| 159 LETHA COURT                                    |            |                               |                          |  | FAIR MARKET  | MITTS                                  |                                       |
| TYLER, TX 75702                                    | 13-3549861 | 501(C)3                       | 0.                       | 7,806.                                 | VALUE  | CATCHER'S GEAR                         | FUNDED PROGRAM                        |
|  |            |                               |                          | -                                      |  | BASEBALLS,                             |                                       |
| KEARNY MESA LITTLE LEAGUE                          |            |                               |                          |  |  | GLOVES,                                |                                       |
| 3436 ARGYLE STREET                                 |            |                               |                          |  | FAIR MARKET  | CATCHERS GEAR,                         |                                       |
| SAN DIEGO, CA 92111                                | 23-1688231 | 501(C)3                       | 0.                       | 7,738.                                 | VALUE  | 1                                      | PROGRAM EXPANSION                     |

|  |                   | ALL AND SOF                   |                          |                                  |  |  | 86-1141299 Page 1                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BUCK LEONARD ASSOCIATION FOR                       |                   |                               |                          |                                  |  | GLOVES,                                |                                       |
| SPORTS & HUMAN ENRICHMENT BASEBALL                 |                   |                               |                          |                                  |  | CATCHER'S                              |                                       |
| - 148 S. WASHINGTON STREET, SUITE                  |                   |                               |                          |                                  | FAIR MARKET  | GEAR, BATS,                            |                                       |
| 107 - ROCKY MOUNT, NC 27801                        | 13-3549861        | 501(C)3                       | 0.                       | 7,454.                           | VALUE  | PANTS                                  | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| SACRAMENTO BASEBALL                                |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 4623 T STREET                                      |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| SACRAMENTO, CA 95919                               | 94-3200061        | 501(C)3                       | 0.                       | 7,254.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| FERNLEY BASEBALL                                   |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 396 US HWY 95A S STE 401                           |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| FERNLEY, NV 89408                                  | 94-3200061        | 501(C)3                       | 0.                       | 7,164.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| LIVINGSTON BASEBALL                                |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 1416 C STREET                                      |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| LIVINGSTON, CA 95334                               | 94-3200061        | 501(C)3                       | 0.                       | 7,090.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BATTING                                |                                       |
| LOMITA LITTLE LEAGUE BASEBALL                      |                   |                               |                          |                                  |  | GLOVES,                                |                                       |
| 26800 S WESTERN AVE                                |                   |                               |                          |                                  | FAIR MARKET  | BUCKETS, BATS,                         |                                       |
| LOMITA, CA 90717                                   | 94-3200061        | 501(C)3                       | 0.                       | 7,090.                           | VALUE  | CATCHER'S                              | FUNDED PROGRAM                        |
| DOL LITTEL LITTEL GOLDON                           |                   |                               |                          |                                  |  |  |                                       |
| PSL LITTLE LEAGUE SOFTBALL                         |                   |                               |                          |                                  |  | TRANS WITTER                           |                                       |
| 31 PIAZZA DRIVE                                    | 86-1432100        | E01/G\2                       |                          | 7 051                            | FAIR MARKET  | TEAM KITS                              | BUNDED DROGDAM                        |
| PORT ST. LUCIE, FL 34986                           | 06-1432100        | 501(0)3                       | 0.                       | 7,051.                           | VALUE  | SOFTBALL                               | FUNDED PROGRAM                        |
| CIMDIG DETCUMO DACEDALI                            |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| CITRUS HEIGHTS BASEBALL                            |                   |                               |                          |                                  | FAIR MARKET  | GLOVES, MITTS,                         |                                       |
| 7801 AUBURN BLVD.                                  | 94-3200061        | E01/G\2                       | 0.                       | 6 042                            |  | C-SETS,                                | FUNDED PROGRAM                        |
| CITRUS HEIGHTS, CA 95610                           | 94-3200061        | 501(0)3                       | 0.                       | 6,843.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
| OCMODADA ADEA LIMMLE LEAGUE                        |                   |                               |                          |                                  |  | GLOVES                                 |                                       |
| OCTORARA AREA LITTLE LEAGUE                        |                   |                               |                          |                                  | FAIR MARKET  | CATCHER'S GEAR                         |                                       |
| 325 N. BRIDGE STREET                               | 23-1688231        | E01/G)2                       |                          | 6 014                            |  | HELMETS BAGS                           | DDOGDAM EVDANGTON                     |
| PARKESBURG, PA 17509                               | 23-1000231        | DOT(C)2                       | 0.                       | 6,814.                           | ANTOR  | BUCKETS                                | PROGRAM EXPANSION                     |
| ANMICCU DACEDALI                                   |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| ANTIOCH BASEBALL                                   |                   |                               |                          |                                  | FAIR MARKET  | GLOVES, MITTS,                         |                                       |
| 4703 LONE TREE WAY                                 | 04 2200061        | E01/G\2                       |                          | 6 670                            |  | C-SETS,                                | EINDED DROCKAM                        |
| ANTIOCH, CA 94531                                  | 94-3200061        | DOT (C) 3                     | 0.                       | 6,679.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |

| Schedule I (Form 990) FIICH IN .                   | TOK DAGED         | ALL AND SOF                   | трипп                    |                                  |  |  | 00-1141233 Pag                        |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | ırt II.)                               | T                                     |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| SAN BRUNO BASEBALL                                 |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 2481 FLEETWOOD DRIVE                               |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| SAN BRUNO, CA 94066                                | 94-3200061        | 501(C)3                       | 0.                       | 6,561.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| MERCED (THE CITY OF MERCED)                        |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| BASEBALL - 678 W 18TH ST - MERCED,                 |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| CA 95340   | 94-3200061        | 501(C)3                       | 0.                       | 6,443.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | MITTS,                                 |                                       |
| LONG BEACH SOFTBALL                                |                   |                               |                          |                                  |  | CATCHER'S                              |                                       |
| 2760 N STUDEBAKER ROAD                             |                   |                               |                          |                                  | FAIR MARKET  | GEAR, BATS,                            |                                       |
| LONG BEACH, CA 90815                               | 94-3200061        | 501(C)3                       | 0.                       | 6,248.                           | VALUE  | HELMETS, BAGS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | MITTS,                                 |                                       |
| MAJOR LEAGUE BASEBALL YOUTH                        |                   |                               |                          |                                  |  | CATCHER'S                              |                                       |
| ACADEMY SOFTBALL - 901 E ARTESIA                   |                   |                               |                          |                                  | FAIR MARKET  | GEAR, BATS,                            |                                       |
| BLVD - COMPTON, CA 90221                           | 95-4623022        | 501(C)3                       | 0.                       | 6,204.                           | VALUE  | HELMETS, BAGS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | GLOVES,                                |                                       |
| ST. LOUIS CARDINALS RBI SOFTBALL                   |                   |                               |                          |                                  |  | CATCHER'S                              |                                       |
| 700 CLARK AVE                                      |                   |                               |                          |                                  | FAIR MARKET  | GEAR, HELMETS,                         |                                       |
| ST. LOUIS , MO 63102                               | 43-1768625        | 501(C)3                       | 0.                       | 6,052.                           | VALUE  | BATS, BAGS                             | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| DALY CITY BASEBALL                                 |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 111 LAKE MERCED BLVD.                              |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| DALY CITY, CA 94015                                | 94-3200061        | 501(C)3                       | 0.                       | 5,988.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASBEALLS,                             |                                       |
| PLATTSMOUTH BASEBALL ASSOCIATION                   |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| PO BOX 54  |                   |                               |                          |                                  | FAIR MARKET  | CATCHER SETS,                          |                                       |
| PLATTSMOUTH, NE 68048                              | 83-2373459        | 501(C)3                       | 0.                       | 5,881.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| CLEARLAKE BASEBALL                                 |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 14050 OLYMPIC DRIVE                                |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| CLEARLAKE, CA 95422                                | 94-3200061        | 501(C)3                       | 0.                       | 5,822.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                       |
| SAN JOSE FMCI BASEBALL                             |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                       |
| 3975 MIRA LOMA WAY                                 |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                       |
| SAN JOSE, CA 95111                                 | 94-3200061        | 501(C)3                       | 0.                       | 5,801.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                        |

# Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | art II.)                               |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| PITTSBURG BASEBALL                                 |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| 65 CIVIC AVE                                       |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| PITTSBURG, CA 94565                                | 94-3200061        | 501(C)3                       | 0.                       | 5,770.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| CHICO BASEBALL                                     |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| 775 EAST 16TH ST                                   |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| CHICO, CA 95928                                    | 94-3200061        | 501(C)3                       | 0.                       | 5,676.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | MITTS,                                 |                                    |
| YMCA BASEBALL                                      |                   |                               |                          |                                  |  | CATCHER'S                              |                                    |
| 4801 58TH ST                                       |                   |                               |                          |                                  | FAIR MARKET  | GEAR, BATS,                            |                                    |
| MAYWOOD, CA 90270                                  | 95-4623022        | 501(C)3                       | 0.                       | 5,663.                           | VALUE  | HELMETS, BAGS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | GLOVES,                                |                                    |
| ST. LOUIS CARDINALS RBI BASEBALL                   |                   |                               |                          |                                  |  | CATCHER'S                              |                                    |
| 700 CLARK AVE                                      |                   |                               |                          |                                  | FAIR MARKET  | GEAR, HELMETS,                         |                                    |
| ST. LOUIS , MO 63102                               | 43-1768625        | 501(C)3                       | 0.                       | 5,529.                           | VALUE  | BATS, BAGS                             | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  |  |                                    |
| PSL NATIONAL LITTLE LEAGUE                         |                   |                               |                          |                                  |  |  |                                    |
| BASEBALL - 31 PIAZZA DRIVE - PORT                  |                   |                               |                          |                                  | FAIR MARKET  | TEAM KITS                              |                                    |
| ST. LUCIE, FL 34986                                | 86-1432100        | 501(C)3                       | 0.                       | 5,297.                           | VALUE  | BASEBALL                               | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| SAN FRANCISCO- HUNTERS POINT                       |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| BASEBALL - 380 FULTON STREET - SAN                 |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| FRANCISCO, CA 94102                                | 94-3200061        | 501(C)3                       | 0.                       | 5,273.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | MITTS,                                 |                                    |
| LYNWOOD PARK BASEBALL                              |                   |                               |                          |                                  |  | CATCHER'S                              |                                    |
| 11301 BULLIS RD                                    |                   |                               |                          |                                  | FAIR MARKET  | GEAR, BATS,                            |                                    |
| LYNWOOD, CA 90262                                  | 94-3200061        | 501(C)3                       | 0.                       | 5,204.                           | VALUE  | HELMETS, BAGS,                         | FUNDED PROGRAM                     |
| ·  |                   |                               |                          | ·                                |  | BASEBALLS,                             |                                    |
| STOCKTON BASEBALL                                  |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| 1760 E SONORA ST                                   |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| STOCKTON, CA 95205                                 | 94-3200061        | 501(C)3                       | 0.                       | 5,202.                           |  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
| ,  |                   |                               |                          | ,                                |  | <u> </u>                               |                                    |
| PSL AMERICAN LITTLE LEAGUE                         |                   |                               |                          |                                  |  |  |                                    |
| BASEBALL - 31 PIAZZA DRIVE - PORT                  |                   |                               |                          |                                  | FAIR MARKET  | TEAM KITS                              |                                    |
| ST. LUCIE, FL 34986                                | 86-1432100        | 501(C)3                       | 0.                       | 5,195.                           | VALUE  | BASEBALL                               | FUNDED PROGRAM                     |

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|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | art II.)                               | T                                  |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| CORNING BASEBALL                                   |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| 94 THIRD ST  |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| ORNING, CA 96021                                   | 94-3200061        | 501(C)3                       | 0.                       | 5,181.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| REENFIELD BASEBALL                                 |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| 351 OAK AVENUE                                     |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| REENFIELD, CA 93927                                | 94-3200061        | 501(C)3                       | 0.                       | 5,009.                           | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| RIOLE ADVOCATES BASEBALL                           |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| .2870 MCCREADY RD                                  |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| USBY, MD 20657                                     | 52-0848237        | 501(C)3                       | 0.                       | 11,901.                          | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  | BASEBALLS,                             |                                    |
| UERTO RICO AMAZIN' METS PROGRAM                    |                   |                               |                          |                                  |  | GLOVES, MITTS,                         |                                    |
| BASEBALL - 41 SEAVER WAY -                         |                   |                               |                          |                                  | FAIR MARKET  | C-SETS,                                |                                    |
| LUSHING, NY 11368                                  | 86-1432100        | 501(C)3                       | 0.                       | 43,524.                          | VALUE  | HELMETS, BATS,                         | FUNDED PROGRAM                     |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               | 1                        |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |
|  |                   |                               |                          |                                  |  |  |                                    |

Part III

Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance

PITCH IN FOR BASEBALL AND SOFTBALL

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

(b) Number of

recipients

(c) Amount of

cash grant

(d) Amount of non-

cash assistance

(e) Method of valuation (book, FMV, appraisal, other)

(f) Description of noncash assistance

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

ALL APPLICATIONS ARE VETTED BY THE DIRECTOR OF PARTNERSHIPS AND THE MANAGER

OF PROGRAMS & OPERATIONS TO ENSURE THAT GRANTEES FIT OUR TARGET

DEMOGRAPHIC. STAFF FOLLOW UP WITH APPLICANTS TO MAKE SURE THEY ARE ASKING

FOR THE RIGHT TYPE AND RIGHT AMOUNT OF EQUIPMENT. PROGRAM STAFF THEN

DETERMINE, BASED ON OUR INVENTORY SYSTEM, WHAT IS AVAILABLE FOR

DISTRIBUTION AND CREATES A LIST OF EQUIPMENT TO BE GIVEN TO EACH GROUP. FOR

PROJECTS THAT WE RECEIVE FUNDING FOR, BUDGETS ARE DEVELOPED FOR EACH AND

THE CEO AND DIRECTOR OF PARTNERSHIPS WORK TOGETHER TO ENSURE THAT IS MET.

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| Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 Page 2  Part IV   Supplemental Information |
|--|
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GEAR, BATS,   |
| HELMETS, BAGS, TEES AND BUCKETS  |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: COUNTY SOUTH SOFTBALL  |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GEAR, BATS,   |
| HELMETS, BAGS, TEES AND BUCKETS  |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: BRENTWOOD BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT:  |
| MAJOR LEAGUE BASEBALL YOUTH ACADEMY BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GEAR, BATS,   |
| HELMETS, BAGS, TEES AND BUCKETS  |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: HOLLISTER BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: CACTUS LITTLE LEAGUE   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, CATCHER'S GEAR,   |
| HELMETS, BATS, BATTING GLOVES, BAGS  |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: MANTECA BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |

| Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 Page 2  Part IV   Supplemental Information |
|--|
| NAME OF ORGANIZATION OR GOVERNMENT: SACRAMENTO BASEBALL  |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: FERNLEY BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: LIVINGSTON BASEBALL  |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: LOMITA LITTLE LEAGUE BASEBALL  |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BATTING GLOVES, BUCKETS, BATS,   |
| CATCHER'S GEAR, GLOVES   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: CITRUS HEIGHTS BASEBALL  |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: ANTIOCH BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |
| NAME OF ORGANIZATION OR GOVERNMENT: SAN BRUNO BASEBALL   |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,  |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS   |
|  |

| Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL 86-1141299 Page Part IV Supplemental Information | e <b>2</b> |
|---|------------|
| NAME OF ORGANIZATION OR GOVERNMENT: MERCED (THE CITY OF MERCED) BASEBALL                                  |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,   |            |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |            |
| NAME OF ORGANIZATION OR GOVERNMENT: LONG BEACH SOFTBALL   |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GEAR, BATS,                                      |            |
| HELMETS, BAGS, TEES AND BUCKETS   |            |
| NAME OF ORGANIZATION OR GOVERNMENT:   |            |
| MAJOR LEAGUE BASEBALL YOUTH ACADEMY SOFTBALL  |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GEAR, BATS,                                      |            |
| HELMETS, BAGS, TEES AND BUCKETS   |            |
|   |            |
| NAME OF ORGANIZATION OR GOVERNMENT: DALY CITY BASEBALL  |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,   |            |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |            |
|   |            |
| NAME OF ORGANIZATION OR GOVERNMENT: PLATTSMOUTH BASEBALL ASSOCIATION                                      |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASBEALLS, GLOVES, MITTS,   |            |
| CATCHER SETS, HELMETS, BATS, BAGS   |            |
|   |            |
| NAME OF ORGANIZATION OR GOVERNMENT: CLEARLAKE BASEBALL  |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,   |            |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |            |
| NAME OF ORGANIZATION OR GOVERNMENT: SAN JOSE FMCI BASEBALL  |            |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, MITTS,   |            |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS Schedule I (Form 9                                       | 990)       |

| Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL Part IV Supplemental Information | 86-1141299 Page 2     |
|---|-----------------------|
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: PITTSBURG BASEBALL                                    |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES,                                | MITTS,                |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |                       |
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: CHICO BASEBALL  |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES,                                | MITTS,                |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |                       |
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: YMCA BASEBALL   |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GE                               | AR, BATS,             |
| HELMETS, BAGS, TEES AND BUCKETS   |                       |
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: SAN FRANCISCO- HUNTERS                                | POINT BASEBALL        |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES,                                | MITTS,                |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |                       |
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: LYNWOOD PARK BASEBALL                                 |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: MITTS, CATCHER'S GE                               | AR, BATS,             |
| HELMETS, BAGS, TEES AND BUCKETS   |                       |
|   | _                     |
| NAME OF ORGANIZATION OR GOVERNMENT: STOCKTON BASEBALL                                     |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES,                                | MITTS,                |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  |                       |
|   |                       |
| NAME OF ORGANIZATION OR GOVERNMENT: CORNING BASEBALL                                      |                       |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES,                                | MITTS,                |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS  | Schedule I (Form 990) |

| Schedule I (Form 990) PITCH IN FOR BASEBALL AND SOFTBALL     | 86-1141299 | Page 2 |
|--|------------|--------|
| Part IV Supplemental Information                             |            |        |
|  |            |        |
| NAME OF ORGANIZATION OR GOVERNMENT: GREENFIELD BASEBALL      |            |        |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, I | MTTTS      |        |
|  | MIIIO,     |        |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS             |            |        |
|  |            |        |
| NAME OF ORGANIZATION OR GOVERNMENT: ORIOLE ADVOCATES BASEBA  | LL         |        |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, I | MITTS,     |        |
|  |            |        |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS             |            |        |
|  |            |        |
| NAME OF ORGANIZATION OR GOVERNMENT:                          |            |        |
| PUERTO RICO AMAZIN' METS PROGRAM BASEBALL                    |            |        |
| (G) DESCRIPTION OF NON-CASH ASSISTANCE: BASEBALLS, GLOVES, I | MITTS,     |        |
| C-SETS, HELMETS, BATS, BAGS, BASES, TEES, BOARDS             |            |        |
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#### **SCHEDULE M** (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

PITCH IN FOR BASEBALL AND SOFTBALL

Employer identification number 86-1141299

| Par |  | DAGLD           | ALL AND DO          | JI I DAUL             |              |                 | <u> </u>          | <u> </u> |         |  |
|-----|--|-----------------|---------------------|-----------------------|--------------|-----------------|-------------------|----------|---------|--|
| Fai | ti Types of Property   | (-)             | (1-)                | (-)                   |              | 1               | / <sub>-1</sub> \ |          |         |  |
|     |  | (a)<br>Check if | (b)<br>Number of    | (c) Noncash contri    | ibution      | Method o        | (d)<br>f.dotormin | ina      |         |  |
|     |  | applicable      | contributions or    | amounts repor         |              | noncash cont    |                   |          | c       |  |
|     |  | арріісаріє      |                     | Form 990, Part VI     |              | Tioricasii cont | i ibulion ai      | Hounts   | <i></i> |  |
| 1   | Art - Works of art   |                 |                     |                       |              |                 |                   |          |         |  |
| 2   | Art - Historical treasures   |                 |                     |                       |              |                 |                   |          |         |  |
| 3   | Art - Fractional interests   |                 |                     |                       |              |                 |                   |          |         |  |
| 4   | Books and publications   |                 |                     |                       |              |                 |                   |          |         |  |
|     |  |                 |                     |                       |              |                 |                   |          |         |  |
| 5   | Clothing and household goods   |                 |                     |                       |              |                 |                   |          |         |  |
| 6   | Cars and other vehicles  |                 |                     |                       |              |                 |                   |          |         |  |
| 7   | Boats and planes   |                 |                     |                       |              |                 |                   |          |         |  |
| 8   | Intellectual property  |                 |                     |                       |              |                 |                   |          |         |  |
| 9   | Securities - Publicly traded   |                 |                     |                       |              |                 |                   |          |         |  |
| 10  | Securities - Closely held stock  |                 |                     |                       |              |                 |                   |          |         |  |
| 11  | Securities - Partnership, LLC, or  |                 |                     |                       |              |                 |                   |          |         |  |
|     | trust interests  |                 |                     |                       |              |                 |                   |          |         |  |
| 12  | Securities - Miscellaneous   |                 |                     |                       |              |                 |                   |          |         |  |
| 13  | Qualified conservation contribution -  |                 |                     |                       |              |                 |                   |          |         |  |
|     | Historic structures  |                 |                     |                       |              |                 |                   |          |         |  |
| 14  | Qualified conservation contribution - Other  |                 |                     |                       |              |                 |                   |          |         |  |
| 15  | Real estate - Residential  |                 |                     |                       |              |                 |                   |          |         |  |
| 16  | Real estate - Commercial   |                 |                     |                       |              |                 |                   |          |         |  |
| 17  | Real estate - Other  |                 |                     |                       |              |                 |                   |          |         |  |
|     |  |                 |                     |                       |              |                 |                   |          |         |  |
| 18  | Collectibles   |                 |                     |                       |              |                 |                   |          |         |  |
| 19  | Food inventory   |                 |                     |                       |              |                 |                   |          |         |  |
| 20  | Drugs and medical supplies   |                 |                     |                       |              |                 |                   |          |         |  |
| 21  | Taxidermy  |                 |                     |                       |              |                 |                   |          |         |  |
| 22  | Historical artifacts   |                 |                     |                       |              |                 |                   |          |         |  |
| 23  | Scientific specimens   |                 |                     |                       |              |                 |                   |          |         |  |
| 24  | Archeological artifacts  |                 |                     |                       |              |                 |                   |          |         |  |
| 25  | Other ( WILSON PANTS )   | X               | 76,581              | 5,742                 | <u>,809.</u> | FMV             |                   |          |         |  |
| 26  | Other ( <b>GENERAL BASEBAL</b> )   | X               | 13,592              |                       | ,231.        |                 |                   |          |         |  |
| 27  | Other ( HELMETS, BATS, )   | X               | 440                 | 83                    | ,770.        | FMV             |                   |          |         |  |
| 28  | Other (  |                 |                     |                       |              |                 |                   |          |         |  |
| 29  | Number of Forms 8283 received by the organiz   | zation during   | the tax year for co | ontributions          |              |                 |                   |          |         |  |
|     | for which the organization completed Form 828  | 83, Part V, D   | onee Acknowledg     | ement                 | 29           |                 |                   | 0        |         |  |
|     |  |                 | · ·                 |                       |              |                 |                   | Yes      | No      |  |
| 30a | During the year, did the organization receive by   | / contributio   | n any property rep  | orted in Part I. line | s 1 throug   | ıh 28. that it  |                   |          |         |  |
|     | must hold for at least 3 years from the date of  |                 |                     |                       | -            |                 |                   |          |         |  |
|     | exempt purposes for the entire holding period?   |                 | •                   | •                     |              |                 | 30a               |          | х       |  |
| h   |  |                 |                     |                       |              |                 | . <u>30a</u>      |          |         |  |
|     | <ul> <li>b If "Yes," describe the arrangement in Part II.</li> <li>31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?</li> <li>31</li> </ul>                            |                 |                     |                       |              |                 |                   |          |         |  |
| 31  | Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?  131  12a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash |                 |                     |                       |              |                 |                   |          |         |  |
| 32a | •  |                 | _                   | · ·                   |              |                 |                   |          | v       |  |
| _   | contributions?   |                 |                     |                       |              |                 | . 32a             |          | X       |  |
|     | If "Yes," describe in Part II.   |                 |                     |                       |              |                 |                   |          |         |  |
| 33  | If the organization didn't report an amount in co  | olumn (c) foi   | a type of property  | tor which column      | (a) is ched  | cked,           |                   |          |         |  |
|     | describe in Part II.   |                 |                     |                       |              |                 |                   |          |         |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Schedu | ule M (Fo | rm 990   | 0) 2023                   | PIT      | CH IN       | FOF    | R BASI      | <u>EBALL</u> | ANI    | D S    | OFTBAL        | <u>,L</u>   |         | 86-11         |          |         | Page 2 |
|--------|-----------|----------|---------------------------|----------|-------------|--------|-------------|--------------|--------|--------|---------------|-------------|---------|---------------|----------|---------|--------|
| Part   |           | apple    | mental                    | Infor    | mation.     | Provid | le the info | rmation r    | equire | d by F | Part I, lines | 30b, 32b, a | and 33, | and whether   | the or   | ganizat | ion    |
|        | IS I      | reportir | ng in Part<br>for any add | I, colui | mn (b), the | e numb | er of cont  | ributions,   | the nu | ımber  | of items re   | ceived, or  | a comb  | ination of bo | th. Also | comp    | lete   |
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332142 09-11-23

SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2023
Open to Public Inspection

OMB No. 1545-0047

Name of the organization

FORM 990, ITEM C,

PITCH IN FOR BASEBALL AND SOFTBALL

DOING BUSINESS AS:

Employer identification number 86-1141299

PITCH IN FOR BASEBALL & SOFTBALL FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: LAUNCHED IN 2008, OUR SCHOOL-BASED PROGRAM HELPS SCHOOL-BASED PROGRAM SCHOOLS/DISTRICTS STRETCH LIMITED BUDGETS, REDUCE PARTICIPATION FEES AND SHIFT FUNDSTO OTHER AREAS, SUCH AS TRANSPORTATION. PIFBS DELIVERS FORMAL SCHOOL-BASED PROGRAMS IN PHILADELPHIA, NORTHERN KENTUCKY, MINNEAPOLIS/ST. PAUL AS WELL ASDOZENS OF INDIVIDUAL SCHOOLS BOTH DOMESTICALLY AND ABROAD. ON AVERAGE, ABOUT 70% OF STUDENTS IMPROVE THEIR GRADES AND/OR ATTENDANCE DURING THE SEASON. DISASTER RELIEF IN TIMES OF TRAGEDY, BASEBALL AND SOFTBALL CAN HELP RESTORE A PROGRAM SENSE OF NORMALCY FOR CHILDREN AMIDST THE CHAOS. PIFBS HAS HELPED REBUILDENTIRE LEAGUES SO THAT THOUSANDS OF KIDS CAN START THEIR SEASONS ON TIME. PIFBS HAS ASSISTED WITH RELIEF EFF ORTS ON THE NEW YORK/NEW JERSEY SHORELINE FOLLOWINGHURRICANE SANDY; JOPLIN, MO; THE GULF COAST REGION; JAPAN; HOUSTON; PUERTO RICO; AND MORE. TARGETED PROGRAMS PIFBS RECEIVES FUNDING FROM PARTNERS AND INDUSTRY LEADERS TO DELIVER PROGRAMMING IN COMMUNITIES OF INTEREST. PIFBS MANAGES ALLCOMPONENTS INCLUDING IDENTIFYING GROUPS IN NEED OF EQUIPMENT WHEN APPROPRIATE PROGRAM DEVELOPMENT, AND MEASURING IMPACT BASED ON PARTNERS' CHARITABLEINTERESTS. SOME CURRENT PARTNERS INCLUDE MAJOR LEAGUE BASEBALL, LITTLE LEAGUE, THE MLB/MLBPA YOUTH DEVELOPMENT FOUNDATION AND WILSON SPORTING GOODS. EACH EQUIPMENT RECIPIENT COMPLETES A REPORT DETAILING THE IMPACT OF THE DONATION ON THE PROGRAM AND PARTICIPANTS.IN ADDITION TO THE PROGRAMS, PIFBS ALSO HAS A VERY ACTIVE VOLUNTEER

LHA 332211 11-14-23

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2023 Page 2

Name of the organization
PITCH IN FOR BASEBALL AND SOFTBALL

Employer identification number
86-1141299

PROGRAM THANKS TO THE SUPPORT OF NEARLY 100 CHILDREN WHO CHOOSE US AS

THEIR CHARITABLE PARTNERFOR YOUTH SERVICE LEARNING PROJECTS, WHETHER

FOR SCHOOL SERVICE LEARNING, BAR/BAT MITZVAHS, EAGLE SCOUT PROJECTS, OR

SIMPLY SUPPORTING OTHERS PLAY THE GAME WE LOVE.ABOUT 60% OF THE

EQUIPMENT PIFBS HAS AVAILABLE TO DISTRIBUTE COMES FROM THE EFF ORTS OF

MOTIVATED CARING KIDS WHO RUN EQUIPMENT COLLECTIONS AND FUNDRAISE ON

PIFBS' BEHALF.

FORM 990, PART VI, SECTION A, LINE 1A:

THE EXECUTIVE COMMITTEE CONSISTS OF THE OFFICERS - PRESIDENT, TREASURER,

AND SECRETARY. THE EXECUTIVE COMMITTEE CAN APPROVE EXPENDITURES EXCEEDING

\$5,000 THAT NEEDS QUICK APPROVAL. THIS IS NOT USED OFTEN AS IT HAS NOT BEEN

NECESSARY.

FORM 990, PART VI, SECTION B, LINE 11B:

ONCE THE 990 IS READY FOR REVIEW, IT IS SHARED WITH BOARD OF DIRECTORS.

PIFBS CREATES A SPECIAL BOARD MEETING FOR 990 APPROVAL WHICH BEGINS WITH A

PRESENTATION BY THE AUDITING FIRM CLA. FOLLOWING THE PRESENTATION AND

FIELDING QUESTIONS FROM THE BOARD, THE BOARD THEN VOTES TO APPROVE THE 990.

FORM 990, PART VI, SECTION B, LINE 12C:

PIFBS HAS A WRITTEN CONFLICT OF INTEREST POLICIES FOR BOARD MEMBERS

INCLUDED IN THE BYLAWS AND A POLICY FOR EMPLOYEES THAT IS IN THE EMPLOYEE

HANDBOOK. PIFBS ASKS ALL PARTIES TO DISCLOSE IF THERE IS A POTENTIAL

CONFLICT OF INTEREST; EMPLOYEES DISCLOSE TO THE CEO AND BOARD MEMBERS

DISCLOSE TO THE INDEPENDENT MEMBERS OF THE BOARD OF DIRECTORS. THE CEO AND

THE INDEPENDENT BOARD MEMBER, RESPECTIVELY, MAKE THE DETERMINATION AS TO

WHETHER A CONFLICT EXISTS OR NOT. IF A CONFLICT WHERE TO ARISE, THE BOARD

| Name of the organization  PITCH IN FOR BASEBALL AND SOFTBALL | Employer identification number 86-1141299 |
|--|---|
| MEMBER WOULD RECUSE THEMSELVES FROM VOTING, THE SELECTION/   |   |
|  |   |
| PROCESSES, AND ANY INVOLVEMENT IN DECISION MAKING WITH REG   | ARD TO THE                                |
| CONFLICTED MATTER. FOR EMPLOYEES, STAFF WOULD RECUSE THEMS   | ELVES FROM ALL                            |
| DECISION MAKING AS WELL AS DIRECT INTERFACE REGARDING PIFE   | S BUSINESS.                               |
|  |   |
| FORM 990, PART VI, SECTION C, LINE 19:                       |   |
| THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND F   | INANCIAL                                  |
| STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC UPON REQUEST.    | THE ANNUAL REPORT                         |
| IS ALSO POSTED ON THE ORGANIZATION'S WEBSITE.                |   |
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